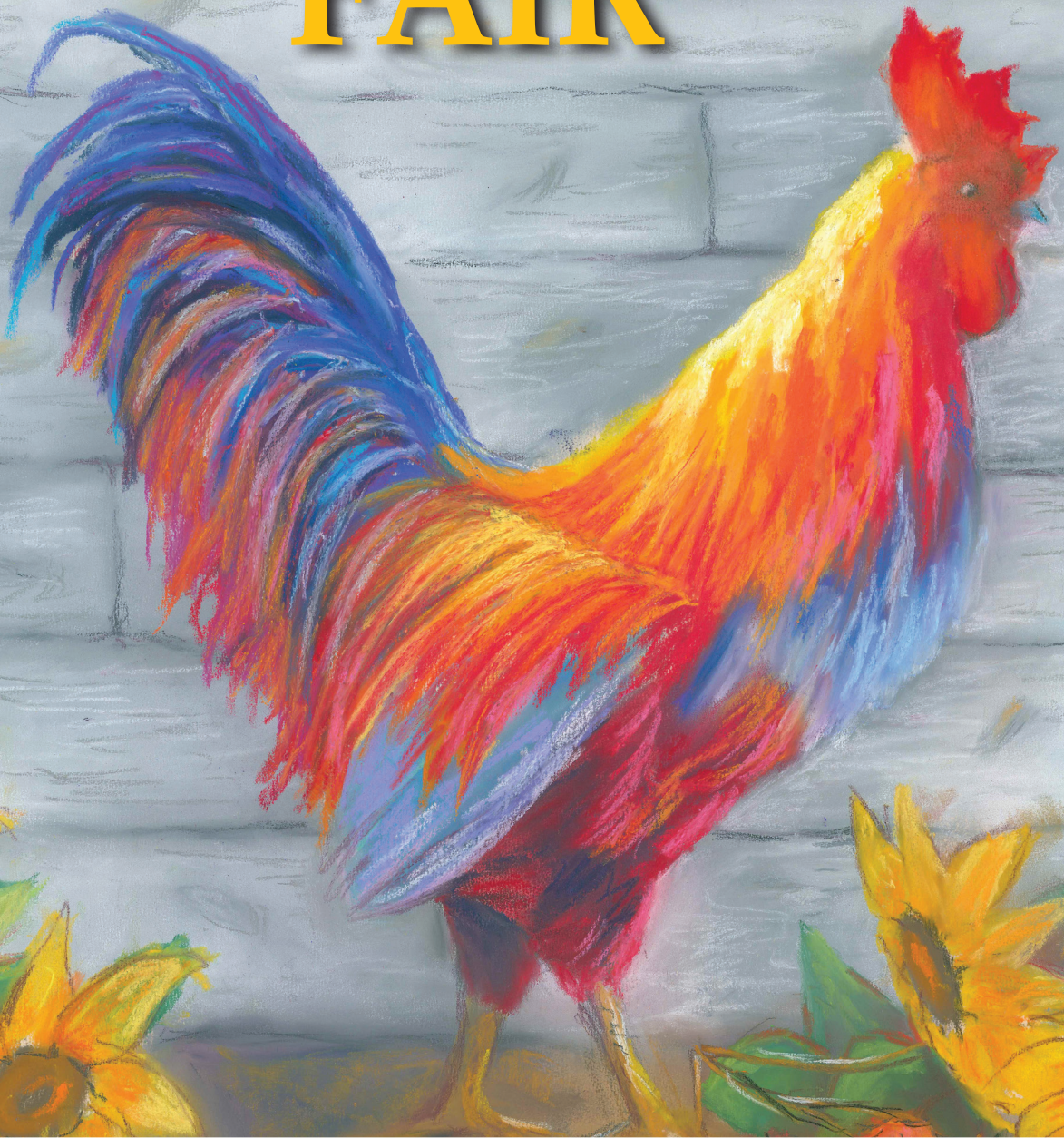
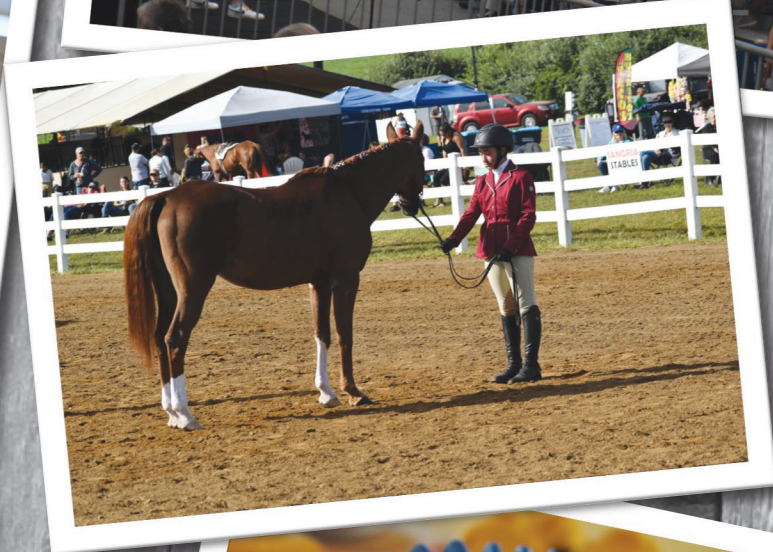


# 162<sup>ND</sup> WOODSTOCK FAIR



**September 1, 2, 3 & 4, 2023**  
*Always Labor Day Weekend*

*Rainbow*



# Get your banking off on the right foot.

## EXCLUSIVE CHECKING OFFER

### ENJOY UP TO A **\$200\*** ACCOUNT BONUS

when you open a FREE Basic Checking account. Ask us how!

- **FREE** Mobile Banking with Touch ID®, Face ID®, and Zelle®
- **FREE** Online Banking and Bill Pay
- **FREE** of monthly service charges
- **FREE** access to thousands of SUM® Network ATMs nationwide\*\*

Visit our Woodstock office at 148 Route 171 to get started!



Unlock your potential

Member FDIC | Member DIF    

\*Special offer is for opening a Basic Checking account. Minimum balance to open Basic Checking is \$10. \$100 promotional offer is for opening a Basic Checking account and activating direct deposit (of at least \$25) OR signing up for Online Banking and conducting 5 debit card transactions using your debit card within the first 60 days of account opening (\$100 will be credited to the account by the last day of the statement cycle following the 60th day the account has been open). \$50 promotional offer is for making 5 bill payments using Online Banking OR enrolling in eStatements within 60 days of account opening (\$50 will be credited to the account by the last business day of the statement cycle following the 60th day the account has been open). Minors (anyone under the age of 18) are not eligible for Online Bill Pay. \$50 loyalty bonus will be paid after the account has been open for 12 months (\$50 will be credited to the account by the last day of the statement cycle following the 365th day the account has been open). Bonuses are for new checking account customers and limited to one account per customer. Bonus payouts may be 1099 reportable. Account must be in good standing and have a positive balance at the time the bonus is paid. May not be combined with other promotional offers. This is a limited time offer and subject to change without notice.

\*\*Not responsible for surcharges or fees imposed by other banks, ATM operators and/or networks based outside of the continental United States, Alaska, Hawaii or U.S. Territories. Zelle and the Zelle related marks are wholly owned by Early Warning Services, LLC and are used herein under license.

Woodstock Agricultural Society, Inc.  
P.O. Box 1  
South Woodstock, CT 06267

# Wishing You A Great Fair This Year!



*Woodstock Fair circa 1978 - 1980*

*Photographer Joy Coviello*

## **SHOPPER'S GUIDE** **TURNPIKE BUYER**

SHOP LOCAL • EAT LOCAL • ADVERTISE LOCAL

70 Main Street, Putnam, CT 06260 • 860-928-3040

[www.shopperturnpike.com](http://www.shopperturnpike.com)

# FAIR RULES AND REGULATIONS

1. Any person shall be entitled to compete for any and all premiums offered, except where otherwise specified.
2. For participation in the Woodstock Fair, all exhibitors must read and comply with all **Fair Rules and Regulations** in addition to “**Requirements for Entering**” listed within a given department.
3. All entries must be registered and postmarked no later than **Saturday, August 12, 2023**. No entries will be accepted if not registered, unless otherwise specified.
4. A birth certificate or proof of age is required for all youth entering livestock departments.
5. No entry may be entered to compete for more than one premium unless otherwise specified.
6. No entry except livestock, having once earned any premiums from the Society, may compete for same again.
7. All flowers, fruits, grain and vegetables must have been grown by the exhibitor. All animals and articles must be owned by the exhibitor at the time of the Fair.
8. For department specific questions, contact the superintendents listed within that department.
9. Superintendents, at their sole discretion, have the right to accept or reject any and all entries within their department.
10. Mail entry forms to:  
**Supervisor of Entries**  
**P. O. Box 1, South Woodstock, CT 06267**  
**Telephone: 860-928-3246 ext.104 FAX: 860-963-7499**  
**Email: entries@woodstockfair.com**
11. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times. No exceptions.
12. **Receiving Days:**  
**Wednesday, Aug. 30, 2023**  
**12 noon to 7 pm**  
**15: Food 16: Fine Arts & Crafts 17: Handwork**  
**19: Juniors 21: Painting & Photography**  
**Thursday, August 31, 2023**  
**12 noon to 7 pm**  
**13: Fruits 14: Vegetables 18: Floral 22: Grange**  
**14A: Giant Vegetables 4pm to 8pm**
13. Entries are judged according to the American or Danish Systems of Judging, as specified in a given department or class. The American System, or Straight Judging, evaluates entries within a class compared to other entries within that class. Entries are placed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc., relative to their merit. The Danish System evaluates entries based upon an established set of standards and judgments are awarded on the degree to which the standard has been met. Entries are not judged against one another.
14. Decisions of the judges are final. Superintendents will distribute awards accordingly.
15. Judges are requested to withhold or reduce premiums if entries have less than ordinary merit. In case of error in award by judges, a protest or appeal to be entertained must be lodged with the secretary at the time of the Fair and brought before the executive committee at its next meeting. Judging sheets may be inspected after 4:30 pm Monday.
16. Anyone interfering by letter or otherwise, with the judges during their examinations, will be excluded from competition. At the judge’s request, exhibitors are to make verbal or written statements about their contributions.
17. Any judge owning, or having an interest in any entry competing for award, becomes ineligible thereby to serve in the class concerned and is to withdraw. If for any reason it is improper for any judge to serve, the superintendent shall declare the place vacant and appoint a new judge. Superintendents will fill any vacancy in judges within their department, but not themselves act as judges therein.
18. Premiums will be paid from judging sheets and not from any ribbons that may be attached to the entry. Premiums will be paid by mail no later than September 30, 2023. Inquiries regarding premiums must be made prior to October 30, 2023. ***Checks for premiums must be cashed before December 31, 2023 or such premiums shall be considered as having been donated to the Society. No exceptions.***
19. All entries must be removed at the following designated times only, unless otherwise specified.  
**Monday, September 4, 2023 6:00 pm to 8:00 pm**  
**Tuesday, September 5, 2023 5:00 pm to 7:00 pm**  
No vehicles will be permitted on the grounds prior to 9:00 pm Monday evening. Any entry not removed by 7:00 pm on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.

## **Woodstock Fair Terms and Conditions**

*By purchasing or accepting a ticket to the Woodstock Fair you are agreeing to the following terms and conditions. Except for claims resulting solely from the negligent acts or omissions of the Woodstock Agricultural Society, Inc., the Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason. Exhibitors, contestants, participants and/or the public agree to be solely responsible for any loss, injury to, damage done, occasioned by or arising from any exhibit, equipment, animal or person and shall defend and indemnify the Woodstock Agricultural Society, Inc., its agents and employees thereof against and from all claims and liability.*

*The Woodstock Agricultural Society, Inc. reserves the right to restrict, prohibit or eject any exhibitor, contestant and/or participant, which at the sole discretion of the Society, detracts from or interferes with the character of the Fair, or which may be objectionable or offensive, in management's sole discretion, to other exhibitors, contestants, and/or patrons. This shall include, but is not limited to, conduct of persons, signage or printed material on any of the grounds owned or controlled by the Society. In the event of ejection there shall be no refund of ticket admission price, entry fee or rental fee of any nature.*

## **Use of the Woodstock Fair Name, Logo and Slogans**

The use of the names "The Annual Woodstock Fair" and "The Woodstock Fair", the Woodstock Fair logo, or Woodstock Fair slogans, for any purpose or in any way, is strictly prohibited without a written agreement authorized by either the executive committee or the board of directors of the Woodstock Agricultural Society, Inc. and signed by the president of the Society. The Woodstock Agricultural Society, Inc. or the Woodstock Fair does not endorse any commercial product, service or enterprise and no officer, superintendent or director can, in carrying out their responsibilities, allow such an endorsement.

# State of Connecticut Department of Agriculture

## 2023 Connecticut Fair and Show Requirements

### A. GENERAL REQUIREMENTS

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2023 show season. If travelling to multiple New England States for exhibition, see **Memorandum - Livestock Health Certificates for the 2023 Show Season** for additional requirements.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent.  
**Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or Fair Veterinarian immediately.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulation and Inspection @ 860-713-2504 with questions.

### CONNECTICUT AND OUT OF STATE ANIMALS

**All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 days prior to their first show date to be considered current.**

### B. CONNECTICUT ANIMALS

1. ALL SPECIES: Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent ID (ear tag, tattoo, leg band, wing band or microchip plus a reader or EIA certificate).
2. CATTLE: All cattle must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. HORSES: All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. SWINE: All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a CT Exhibition Test card will be issued to the new owner.
7. POULTRY: Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (CT Flock Test card or CT Veterinary Medical Diagnostic Lab Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg band or wing tags.**
8. LLAMAS & ALPACAS: Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and stating that the animal is in good health and free of obvious signs of infectious disease.

### C. OUT OF STATE ANIMALS

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear

tag, tattoo, leg band, wing band, microchip and a reader or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**

2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months prior to show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats over 3 months old must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
7. POULTRY: All poultry must be identified and test negative for *Salmonella pullorum* within 12 months of the show date and be accompanied by a certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from areas of any state having Avian Influenza may enter CT. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg band or wing tags.**
8. LLAMA & ALPACAS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchips) and test results.

### IMPORTANT NOTICE

**All animals for which there is a licensed Rabies vaccine - cattle, horses, sheep, dogs, cats and ferrets - exposed to the public shall be vaccinated against Rabies. Animals not having an approved Rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR RIBBONS stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS"**

On August 4, 2009, the Department of Agriculture adopted regulations for the "Control of Rabies in Public Settings" which will be enforced at Connecticut fairs and public exhibitions.

**Its provisions include the following for both Connecticut and out of state animals:**

#### 1. Animals for which there is a licensed Rabies vaccine

- Horses, cattle and sheep must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
- These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, date the vaccination was administered and date it expires.
- If it is the animal's first vaccination, it must be given at least 30 days prior to the first show to be considered current.

#### 2. Animals not having an approved Rabies vaccination

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age - young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass or other means or a conspicuous signs must be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".

# Memorandum

**TO:** Accredited Veterinarians  
Exhibitors and Show Inspectors

**FROM:** CT Dr. Jane Lewis NH Dr. Stephen K. Crawford  
MA Dr. Lorraine O'Connor RI Dr. Scott Marshall  
ME Dr. Stephanie Bolas VT Dr. Kristin M. Haas

**SUBJECT:** Livestock Health Certificates for the 2023 Show Season  
**DATE:** April 13, 2023

## Special Notices:

**Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.**

**Contact the state where animals will be exhibited for the latest updated information.**

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agricultural and fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a new protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the show season provided that they are in compliance with all federal and state ADT rules.

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT,\*ME, MA, \*\*NH, RI and \*\*\*VT) when submitted with an itinerary of the dates and location of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that \*ME, \*\*NH and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements. See details below.

- For the 2023 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:
- **CT, MA, ME and RI:** OCVIs issued on or after **January 1, 2023** may be used for animals being shown at fairs and shows in CT, MA, ME and RI through the 2023 show/fair season ending October 31, 2023.
  - **Special Note on The Big E, West Springfield, MA:** All horses shown at The Big E Fairgrounds premises must have a CVI dated within the prior 30 days in 2023.
- **\*CT and ME:** An importation permit for exhibition animals is also required. Contact CT Dept. Agriculture (860-713-2504) or contact ME State Veterinarian's Office (207-287-3701) for permits/questions.
- **\*\*NH:** Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2023** to participating NH fairs and shows from July 1 to October 31, 2023. Contact NH State Veterinarian's Office (603-271-2404) for details and permits.
- **\*\*\*VT:** The fair season is defined as May 1 to October 31, 2023. Contact the VT Animal Health Office (802-828-2421) for specific import requirements and permits.
- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- **An itinerary of the names and locations for each New England fair or show at which the owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
  - **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
  - That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2023 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official numbers and descriptions.

### Sick animals may not be shipped anywhere.

Please contact the destination state for import/exhibition permits or with any questions about movement requirements:

CT	860-713-2504	NH	603-271-2404
MA	857-348-3922	RI	401-222-2781 ext. 2774515
ME	207-287-3701	VT	802-828-2421

# DEPARTMENT 1 - DAIRY CATTLE

Superintendents: Judy Buell, 860-428-5492 woodstockcowbarn@gmail.com Emilie Hebert, 860-234-6834

## Requirements for Entering:

- Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
- Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
- Exhibitors are required to call or email the cattle superintendents to reserve barn space for the number of animals registered.** All class entries must be received by fair entry deadline or space will be forfeited. When the barn is full, the superintendents reserve the right to close entries.
- Registration and health papers will be verified by the cattle superintendents upon arrival. Acceptance or rejection of cattle will be at the discretion of the superintendents and/or health officials.
- No animal can be shown as purebred unless it has been recorded in the recognized book of record for its respective breed as purebred and have a matching readable tattoo. The superintendents **will** examine the certificates of registry at the time of arrival.
- Exhibitors are allowed a maximum of **12** animals per farm or family unit. No more than two animals may be registered per lot.
- Animal must be shown in its individual class before it can be shown in a group class.
- Youth exhibitors participating in both the open and youth shows must be in control of their animal without assistance or risk forfeiting the premiums at the superintendents' discretion.
- All exhibitors and their assistants are required to wear appropriate shirts and shoes at all times.
- Calves under 3 months of age and not vaccinated must have appropriate identification and be listed on health papers.
- No horned cattle allowed to enter the Fair. No scurs over 1 1/2 inches long.
- To be entered as a 4-H club, youth must have exhibited the animal at a 4-H fair and have a record book for each animal. Each club may enter 2 animals per member up to 12 animals. For clubs with more than 6 members, animals are limited to 1 per member. 4-H lease papers and verification forms must be presented at check in.
- Any cow that calves while at the fair, cow and calf must be removed from the fairgrounds immediately.
- Barns will be open Wednesday, Aug. 30 from 5 pm - 9 pm for decorating and set up only. Animals may be brought to the fairgrounds on Thursday, Aug. 31, between 12:00 pm - 8:00 pm. Once animals are on the fairgrounds they must be accompanied by a caretaker. All animals must be unloaded and on the fairgrounds by 11 am on Friday, Sept. 1. Entrance at the North Gate only.
- Staggered release times for cattle on Saturday evening will begin after 6 pm as determined by the superintendents. Cattle releasing on Monday will be at 6 pm.
- If for any reason the exhibitor cannot attend after registering, he/she is required to notify the cattle superintendents in order to be eligible for the following year's fair.
- Straight judging in all classes.

## Show Times

**Friday:** Dairy Showmanship starts at approximately 4:00 pm (FFA Experienced, FFA Novice, Senior, Intermediate, Junior, Novice, Pee-Wee, Over the Hill)

**Saturday:** Dairy Show starts at approximately 9:00 am

## PUREBRED DAIRY CLASSES

*No Bulls Allowed*

- |                |                      |
|----------------|----------------------|
| A. Ayrshire    | D. Holstein          |
| B. Brown Swiss | E. Jersey            |
| C. Guernsey    | F. Milking Shorthorn |

*Breeds will be shown in lots 1-28 alphabetically.*

**PREMIUMS:** 1<sup>st</sup> 45.00 2<sup>nd</sup> 35.00 3<sup>rd</sup> 30.00 4<sup>th</sup> 25.00 5<sup>th</sup> 20.00

### Lot No. Description

- Summer Calf (born after 7/1/23)
- Early Summer Calf (5/1/23 to 6/30/23)
- Junior Calf (born after 3/1/23 to 4/30/23)

- Intermediate Calf (12/1/22 to 2/29/23)
- Senior Calf (9/1/22 to 11/30/22)
- Summer Yearling (6/1/22 to 8/31/22)
- Junior Yearling (3/1/22 to 5/31/22)
- Intermediate Yearling (12/1/21 to 2/28/22)
- Senior Yearling (9/1/21 to 11/30/21)

**PREMIUMS:** 1<sup>st</sup> 50.00 2<sup>nd</sup> 45.00 3<sup>rd</sup> 40.00 4<sup>th</sup> 35.00 5<sup>th</sup> 30.00

### Lot No. Description

- 2 Year Old (9/20 to 8/21)
- 3 Year Old (9/19 to 8/20)
- 4 Year Old (9/18 to 8/19)
- Aged Cow (before 9/1/18)
- Dry Cow (any age)
- Best Udder

**PREMIUMS:** 1<sup>st</sup> 55.00 2<sup>nd</sup> 50.00 3<sup>rd</sup> 40.00 4<sup>th</sup> 35.00 5<sup>th</sup> 30.00

### Lot No. Description

- Best 3 Females (all bred and owned by exhibitor)
- Get of Sire (3 animals, the get of one sire)
- Produce of Dam (2 animals, any age, the produce of one cow)
- Daughter-Dam (one cow and her female offspring)

**PREMIUMS:** 1<sup>st</sup> 80.00 2<sup>nd</sup> 70.00 3<sup>rd</sup> 60.00 4<sup>th</sup> 50.00 5<sup>th</sup> 40.00

### Lot No. Description

- Dairy Herd: 5 animals - must have 2 over 2 years old currently lactating, 2 under 2 years old and 1 any age (Hfr, milk cow or dry cow accepted) all one breed. One entry per farm/family unit.

## CLASS G

### OVER THE HILL SHOWMANSHIP

**PREMIUMS:** Rosettes Only

### Lot No. Description

- Any Dairy Exhibitor, 19 years of age or older, may enter the Adult Dairy Showmanship Class. The Class will be judged on Showmanship only. No registration required in Class G only.

## CLASS H

### DAIRY HERDSMANSHIP

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

### Lot No. Description

- Herdsmanship 1-6 animals: Small Division
- Herdsmanship 7 or more animals: Large Division
- 4-H Club Herdsmanship

*Judged on presentation of exhibit. Award will be presented on Monday. One entry per farm/family unit.*

## CLASS I

### DAIRY EDUCATIONAL DISPLAY

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

### Lot No. Description

- Educational Display

*Judged on promotion of the dairy industry. Award will be presented on Monday. One entry per farm/family unit.*

## CLASS J

### DAIRY CATTLE COSTUME CLASS

Ages as of September 1, 2023

*Immediately after Showmanship Friday night.*

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 25.00 4<sup>th</sup> 20.00 5<sup>th</sup> 15.00

### Lot No. Description

- Pee-Wee (age 4-6)
- Junior (age 7-9)
- Intermediate (age 10-13)
- Senior (age 14-18)
- Over the Hill (age 19 and older)



# DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendents: [woodstockcowbarn@gmail.com](mailto:woodstockcowbarn@gmail.com)  
Judy Buell, 860-428-5492 Emilie Hebert, 860-234-6834

## Requirements for Entering:

1. Exhibitors must read and comply with all "Requirements for Entering" located in Department 1 - Dairy Cattle.
2. Youth must be entered in Depts. 1 & 2 for each class to receive both open and youth premiums.
3. Youth exhibitors:
  - a) Birth certificate or proof of age required for all youth exhibitors.
  - b) Animals entered in the youth show must be owned or leased by the youth exhibitor.
  - c) Youths must show their own entries in order to receive youth premiums, the only exceptions being multiple entries. Must still be shown by a youth or forfeit youth premium.
  - d) Grade animals may be shown in the youth show, but may not enter the open show.
  - e) Exhibitors in the youth show must not have reached their 19th birthday by September 1, 2023.
  - f) Straight judging in all youth classes.



Breeding Stock Classes are numbered the same for the Youth and Open Show (refer to Dept. 1).

## YOUTH PREMIUMS

1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00 4<sup>th</sup> 10.00 5<sup>th</sup> - 12<sup>th</sup> 5.00

## CLASS K

### YOUTH FITTING AND SHOWMANSHIP MANDATORY

Ages as of September 1, 2023

PREMIUMS: 1<sup>st</sup> 30.00 2<sup>nd</sup> 25.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00  
5<sup>th</sup> 10.00 6<sup>th</sup> - 12<sup>th</sup> 5.00

Lot No.	Description
31.	Pee-Wee (age 4-6)
32.	Junior (age 7 through 9)
33.	Intermediate (age 10 through 13)
34.	Senior (age 14 through 18)
35.	Novice (first year showing over age 6)

## CLASS L

### FFA DAIRY SHOWMANSHIP

*Judged on Showmanship Only*

PREMIUMS: Rosettes Only

Lot No.	Description
36.	Novice: has never shown dairy cattle before
37.	Experienced: has shown dairy cattle before Must be Freshman - Senior FFA member, FFA jacket required

May register day of show by 3:30 pm.



35 Pearl St.  
Webster, MA.  
Tel: 508-949-1002  
Cell: 508-864-0895

[lighthouseprintworks@gmail.com](mailto:lighthouseprintworks@gmail.com)

Your  
Embroidery  
&  
Screenprinting  
Headquarters

Sports Teams / Contractors  
Corporate Apparel  
Golf Outings  
Schools

GARY DALIMONTE

# DEPARTMENT 3 - BEEF CATTLE

Superintendents: Judy Buell, 860-428-5492 woodstockcowbarn@gmail.com Emilie Hebert, 860-234-6834

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. **Exhibitors are required to call or email the cattle superintendents to reserve barn space for the number of animals registered.** All class entries must be received by fair entry deadline or space will be forfeited.
4. Registration and health papers will be verified by the cattle superintendents upon arrival. Acceptance or rejection of cattle will be at the discretion of the superintendents and/or health officials.
5. No animal can be shown as purebred unless it has been recorded in the recognized book of record for its respective breed as purebred and have a matching readable tattoo. The superintendents **will** examine the certificates of registry at the time of arrival.
6. Exhibitors are allowed a maximum of **12** animals per farm or family unit. No more than two animals may be registered per lot.
7. Animal must be shown in its individual class before it can be shown in a group class.
8. Youth exhibitors participating in both the open and youth shows must be in control of their animal without assistance or risk forfeiting the premiums at the superintendents' discretion.
9. All exhibitors and their assistants are required to wear appropriate shirts and shoes at all times.
10. Calves under 3 months of age and not vaccinated must have appropriate identification and be listed on health papers.
11. Calves shown at side must be born after 1/1/23.
12. Bull calves born June 1 or later will be shown in feeder steers only.
13. No horned cattle allowed to enter the Fair. No scurs over 1 1/2 inches long.
14. To be entered as a 4-H club, youth must have exhibited the animal at a 4-H fair and have a record book for each animal. Each club may enter 2 animals per member up to 12 animals. For clubs with more than 6 members, animals are limited to 1 per member. 4-H lease papers and verification forms must be presented at check in.
15. Any cow that calves while at the fair, cow and calf must be removed from the fairgrounds immediately.
16. Barns will open Sunday, Sept. 3 between 6:00 am and 8:30 am for beef cows to arrive. Entrance at the North Gate only.
17. Cattle will be released at 6:00 pm on Monday.
18. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the cattle superintendents in order to be eligible for the following year's fair.
19. Straight judging in all classes.

## Show Times

**Sunday:** Beef Showmanship start at approximately 4:00 pm  
(Novice, Senior, Intermediate, Junior, Novice, Pee-Wee, Over the Hill)

**Monday:** Beef Breed Classes starts at approximately 9 am  
Steers will be shown by weight, not breed. All breeds will be shown together. All steers will be weighed at check in. After weigh in, steers will be placed in proper classes.



## BREEDING STOCK CLASSES

- |                    |   |
|--------------------|---|
| A. Angus           | E. Simmental  |
| B. Belted Galloway | F. % Simmental  |
| C. Hereford        | G. All Other Registered Breeds<br>(note registered breed) |
| D. Shorthorn       | H. Crossbred  |

*Top 3 represented breeds shown by 2 or more farms/family units will have their own show. All others will be in AOB.*

**PREMIUMS:** 1<sup>st</sup> 45.00 2<sup>nd</sup> 35.00 3<sup>rd</sup> 30.00 4<sup>th</sup> 25.00 5<sup>th</sup> 20.00

### Lot No. Description

1. Bull Calf (born January – May 31, 2023)
2. Bull Calf (born September – December 31, 2022) **Must be ringed for safety.**
3. Summer Heifer Calf (born after May 1, 2023)
4. Late Spring Heifer Calf (born April, 2023)
5. Early Spring Heifer Calf (born March, 2023)
6. Junior Heifer Calf (born January & February, 2023)
7. Winter Heifer Calf (born November & December 2022)
8. Senior Heifer Calf (born September & October 2022)
9. Late Summer Yearling Heifer (born July & August 2022)
10. Early Summer Yearling Heifer (born May & June 2022)
11. Late Junior Yearling Heifer (born March & April 2022)
12. Early Junior Yearling Heifer (born January & February 2022)
13. Senior Yearling Heifer (born September thru December 2021)
14. Senior Yearling Heifer (born January thru August 2021)

*If heifer in Lot #12 has calved, she needs to be shown in Lot # 13, not Lot # 12.*

Junior Champion (winners lots 3-14)

**PREMIUMS:** 1<sup>st</sup> 55.00 2<sup>nd</sup> 50.00 3<sup>rd</sup> 40.00 4<sup>th</sup> 35.00 5<sup>th</sup> 30.00

### Lot No. Description

15. Cow with calf at her side (2-3 years old). Cow must still be nursing her calf.
16. Cow with calf at her side (4-5 years old). Cow must still be nursing her calf.
17. Cow with calf at her side (6 years old and over). Cow must still be nursing her calf.

Senior Champion Winners Lots 15-19

Grand Champion Female Junior and Senior Champions

18. Produce of Dam (2 offspring of 1 cow)
19. Best 3 Females (bred and owned by Exhibitor)
20. Get of Sire (3 animals sired by 1 bull) (only 1 steer or bull calf allowed)
21. Beef Herd (4 animals owned by exhibitor). Only one per exhibitor.

## CLASS I STEERS

**PREMIUMS:** 1<sup>st</sup> 45.00 2<sup>nd</sup> 40.00 3<sup>rd</sup> 35.00 4<sup>th</sup> 30.00 5<sup>th</sup> 25.00

### Lot No. Description

22. Steer (over 700 lbs.)
23. Feeder Class (700 lbs. and under)

## Award for Champion and Reserve Champion Steers



**CLASS J  
OVER THE HILL SHOWMANSHIP**

**PREMIUMS:** Rosettes Only

**Lot No. Description**

24. Any Beef Exhibitor, 19 years of age or older, may enter the Adult Beef Showmanship Class. The Class will be judged on Showmanship only. No registration required.

**CLASS K  
BEEF CATTLE COSTUME CLASS**

Ages as of September 1, 2023

*Immediately after Showmanship Sunday night.*

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 25.00 4<sup>th</sup> 20.00 5<sup>th</sup> 15.00

**Lot No. Description**

25. Pee-Wee (age 4-6)  
26. Junior (age 7-9)  
27. Intermediate (age 10-13)  
28. Senior (age 14-18)  
29. Over the Hill (age 19 and older)

**CLASS L  
BEEF HERDSMANSHIP AWARD**

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

**Lot No. Description**

30. Herdsmanship 1-6 animals: Small Division  
31. Herdsmanship 7 or more animals: Large Division  
32. 4-H Club Herdsmanship

*Judged on presentation of exhibit. Award will be presented on Monday. One entry per farm/family unit.*

**CLASS M  
BEEF EDUCATIONAL DISPLAY**

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

**Lot No. Description**

33. Educational Display

*Judged on promotion of the beef industry. Award will be presented on Monday. One entry per farm/family unit.*



**DEPARTMENT 4  
YOUTH BEEF**

*Superintendents: woodstockcowbarn@gmail.com  
Judy Buell, 860-428-5492 Emilie Hebert, 860-234-6834*

**Requirements for Entering:**

1. Exhibitors must read and comply with all "Requirements for Entering" in Department 3 - Beef Cattle.
2. Youth must be entered in Depts. 3 & 4 for each class to receive both open and youth premiums.
3. Youth exhibitors:
  - a) Birth certificate or proof of age required for all youth exhibitors.
  - b) Animals entered in the youth show must be owned or leased by the youth exhibitor.
  - c) Youths must show their own entries in order to receive youth premiums, the only exceptions being multiple entries. Must be shown by a youth or forfeit youth premium.
  - d) Grade animals may be shown in the youth show, but may not enter the open show.
  - e) Exhibitors in the youth show must not have reached their 19th birthday by September 1, 2023.
  - f) Straight judging in all youth classes.

**Breeding Stock Classes and Steer Classes are numbered the same for the Youth and Open Show (refer to Dept. 3).**

**YOUTH PREMIUMS**

1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00 4<sup>th</sup> 10.00 5<sup>th</sup> 5.00

**CLASS N  
YOUTH FITTING AND SHOWMANSHIP  
MANDATORY**

Ages as of September 1, 2023

**PREMIUMS:** 1<sup>st</sup> 30.00 2<sup>nd</sup> 25.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00  
5<sup>th</sup> 10.00 6<sup>th</sup> - 12<sup>th</sup> 5.00

**Lot No. Description**

34. Pee-Wee (age 4-6)  
35. Junior (age 7-9)  
36. Intermediate (age 10-13)  
37. Senior (age 14-18)  
38. Novice (first year showing over age 6)

**CLASS O  
FFA BEEF SHOWMANSHIP**

*Judged on Showmanship Only*

**PREMIUMS:** Rosettes Only

**Lot No. Description**

39. Novice: has never shown beef cattle before  
40. Experienced: has shown beef cattle before

**Must be Freshman - Senior FFA member, FFA jacket required**

May register day of show by 3:30 pm.

# DEPARTMENT 7 - RABBITS

# DEPARTMENT 8 - YOUTH RABBITS

*Superintendent: Joshua Beebe, 860-428-5258*

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. All rabbits entered must be purebred; however pedigree papers are not required.
4. Jr. Bucks and Jr. Does must be at least 3 months old.
5. Acceptance or rejection of rabbits will be at the discretion of the superintendents and/or health officials.
6. Exhibitors in the youth show must not have reached their 19th birthday by Sept. 1, 2023.
7. Classes for the youth show are the same as open show.
8. Exhibitors may enter either the open or youth show, but cannot enter both shows.
9. The class letter with lot number must be accurate on the entry form. Any animal entered in the wrong class will be disqualified. There will be no tag changes the weekend of the Fair.
10. Limit of 8 entries per Exhibitor.
11. All adult entries must be singles.
12. The superintendents reserve the right to close entries when cage space is no longer available.
13. All rabbits will be received between 12:00 pm and 6:00 pm on Receiving Day, Thursday, Aug. 31. Entrance at the North Gate only. Judging will start promptly at 6:00 pm.
14. **Coop out time is at 5:00 pm on Monday, no exceptions. All animals must be removed by 6:00 pm.**
15. Superintendents have the right to accept or reject any and all entries based on the previous years' experience with entrants.
16. Straight judging in all classes.

*The Woodstock Agricultural Society, Inc. shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.*

### Department 8 - Youth Rabbits

Ribbons will be awarded to all Youth Exhibitors

### Ribbons will be awarded to all

1st, 2nd and 3rd place Exhibitors

### Rosettes will be awarded to

The Grand Champion Buck and Grand Champion Doe  
Reserve Champion Buck and Reserve Champion Doe



## RABBIT CLASSES

**PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00**

### Lot No. Description

1. Sr. Buck (over 6 months)
2. Jr. Buck (under 6 months)
3. Sr. Doe (over 6 months)
4. Jr. Doe (under 6 months)

### Department 8 - Youth Rabbits

**PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.50**

- A. American - Any Color
- A1. American Fuzzy Lop - Any Color
- A2. Angora English - Any Color
- A3. Angora French - Any Color
- A4. Angora Giant - Any Color
- A5. Angora Satin - Any Color
- A6. Belgian Hare
- A7. Beveran - Any Color
- B. Britannia Petite
- B1. Californian
- B2. Champagne D'Argent
- B3. Checkered Giant - Any Color
- B4. Chinchilla American
- B5. Chinchilla Giant
- B6. Chinchilla Standard
- B7. Cinnamon
- C. Crème D'Argent
- C1. Dutch - Any Color
- C2. English Lop - Any Color
- C3. English Spot - Any Color
- C4. Flemish Giant - Any Color
- C5. Florida White
- C6. French Lop - Any Color
- C7. Harlequin - Any Color
- D. Havana - Any Color
- D1. Holland Lop - Any Color
- D2. Hotot
- D3. Himalayan - Any Color
- D4. Jersey Wooley - Any Color
- D5. Lilac
- D6. Lionhead
- D7. Mini Lop - Any Color
- D8. Mini Rex - Any Color
- E. Netherland - Any Color
- E1. New Zealand - Any Color
- E2. Palamino - Any Color
- E3. Pet Rabbit - Please specify breed or approx. weight
- E4. Polish - Any Color
- E5. Rex - Any Color
- E6. Rhinelander
- E7. Satin - Any Color
- F. Silver - Any Color
- F1. Silver Fox - Any Color
- F2. Silver Martin - Any Color
- F3. Suntan Broken Group
- F4. Tan - Any Color

# DEPARTMENT 9 - SHEEP

Superintendents: Michele Glaude, 860-315-3262  
Diane Barrett Morin, Artie Sigmund

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. Registration and health papers will be verified by the sheep superintendents upon arrival. Acceptance or rejection of sheep will be at the discretion of the superintendents and/or health officials.
4. Papers may be checked at any time. Will be checked in all bred and owned classes.
5. Purebreds must have a registration certificate and ear tags in sheep's ear that match. Scrapie tags in ears and scrapie tag numbers on health papers are required.
6. Any sheep, including wool breeds, not properly cleaned or fitted for show will be rejected at the discretion of the superintendents.
7. Two entries per exhibitor in any single lot. One entry per exhibitor in group lots. No more than 4 ram lambs and 4 ewe lambs may be shown. Regional Show check Regional Classes.
8. Breaking dates for lambs will be: Senior - Sept., Oct. and Nov. Intermediate - Dec., Jan. and Junior - Feb. and after.
9. Flocks will consist of a ram, 2 yearling ewes and 2 ewe lambs.
10. Sheep must be penned by 9:00 am Friday, Saturday, Sunday and Monday. There is **no** early arrival on Thursday.
11. Release times will be at the discretion of the sheep superintendents.
12. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the sheep superintendents in order to be eligible for the following year's fair.
13. Straight judging in all classes.

All entries must be registered and postmarked no later than Saturday, August 12, 2023.

**Pen Times: 9:00 AM All Four Days**  
**Show Starts: 9:30 AM All Four Days**

<b>Friday, September 1, 2023:</b>	AOB Meat, Cheviot, Cotswold, Dorset, Oxford, Southdown
<b>Saturday, September 2, 2023:</b>	Youth Show 6 pm Leadline Costume Class following Leadline
<b>Sunday, September 3, 2023:</b>	Dorper, Hampshire, Lincoln, Romney, Shropshire, Tunis
<b>Monday, September 4, 2023:</b>	AOB Wool, Border Leicester, Jacob, Natural Colored, Shetland, Suffolk

## OVERALL LEADLINE CHAMPION

This class will consist of the first place winner of the Junior, Intermediate, Senior and Adult classes. These four contestants will compete for the title of:

**2023 Overall Leadline Champion**



This class is dedicated in memory of **Marie Sherman**, our former Sheep Superintendent, fellow exhibitor and friend. Also an accomplished craftsman, spinner and weaver, her beautiful creations were a work of art. The Leadline Contest was special to Marie, as she helped with it and with many of the exhibitors and their projects over the years. Her talent and dedication to the sheep department has been an inspiration to all.

## Open Sheep Show Purebred and Registered

<b>Friday, September 1</b>	<b>Sunday, September 3</b>	<b>Monday, September 4</b>
<b>PREMIUMS: 1<sup>st</sup> 22.00</b>	<b>2<sup>nd</sup> 20.00</b>	<b>3<sup>rd</sup> 18.00</b>
<b>4<sup>th</sup> 16.00</b>	<b>5<sup>th</sup> 14.00</b>	<b>6<sup>th</sup> 12.00</b>
<b>7<sup>th</sup> 12.00</b>	<b>8<sup>th</sup> 10.00</b>	<b>9<sup>th</sup> 10.00</b>
<b>10<sup>th</sup> 10.00</b>		

## OPEN CLASSES

A) AOB MEAT	G) DORSET	M) ROMNEY
B) AOB WOOL	H) HAMPSHIRE	N) SHETLAND
C) BORDER LEICESTER	I) JACOB	O) SHROPSHIRE
D) CHEVIOT	J) LINCOLN	P) SOUTHDOWN
E) COTSWOLD	K) NATURAL COLORED	Q) TUNIS
F) DORPER	L) OXFORD	

## Lot No. Description

1. Yearling Ram
2. Senior Ram Lamb
3. Intermediate Ram Lamb
4. Junior Ram Lamb
5. Pair Ram Lambs
6. Yearling Ewe
7. Pair Yearling Ewes
8. Senior Ewe Lamb
9. Intermediate Ewe Lamb
10. Junior Ewe Lamb
11. Pair Ewe Lambs
12. Exhibitor's Flock
13. Breeder's Flock
14. Get of Sire (4 animals, male or female)
15. Pen of 3 Lambs
16. Best 3 Head
17. Best Pair (1 yearling & 1 lamb)
18. Purebred Twin Lambs
19. Best Fleece
20. Best Head

**Lots: 13, 14, 15, 16, 17 and 18**  
**Must be bred and owned by one Exhibitor.**

## CLASS R SHEEP COSTUME CLASS

Ages as of September 1, 2023  
Immediately after Leadline Saturday Night

<b>PREMIUMS: 1<sup>st</sup> 40.00</b>	<b>2<sup>nd</sup> 30.00</b>	<b>3<sup>rd</sup> 25.00</b>	<b>4<sup>th</sup> 20.00</b>	<b>5<sup>th</sup> 15.00</b>
---------------------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

## Lot No. Description

21. Pee-Wee (age 4-6)
22. Junior (age 7-9)
23. Intermediate (age 10-13)
24. Senior (age 14-18)
25. Over the Hill (age 19 and older)

## CLASS S SHEEP PEN DISPLAY

<b>PREMIUMS: 1<sup>st</sup> 40.00</b>	<b>2<sup>nd</sup> 30.00</b>	<b>3<sup>rd</sup> 20.00</b>	<b>4<sup>th</sup> 15.00</b>
---------------------------------------	-----------------------------	-----------------------------	-----------------------------

## Lot No. Description

26. Sheep Pen Display

*Judged on the presentation of the pen (i.e. farm name, sheep names).  
One entry per farm/family unit.*

**CLASS T  
LEADLINE CLASS**  
Ages as of September 1, 2023

**PREMIUMS:** 1<sup>st</sup> 100.00 2<sup>nd</sup> 75.00 3<sup>rd</sup> 50.00 4<sup>th</sup> 40.00 All Others 25.00

- Lot No. Description**  
27. Adult - 19 years and over  
28. Senior - 15 through 18 years  
29. Intermediate - 10 through 14 years  
30. Junior - 5 through 9 years

**Leadline Class Scoring**

Poise and appearance of contestant	20 points
Garment	20 points
Control and Presentation of Sheep	25 points
Appearance of Sheep	30 points
Bonus Points for Handmade Garment	5 points

**Leadline Class will be held on Saturday Evening 6:00 PM sharp**

Exhibitors must have shown an interest in sheep and must have 50% of their garment made of 100% wool. Garments should be appropriate, attractive and lend elegance to the class. If possible, the sheep attire should match the person leading it. The sheep must be over 6 months of age, conditioned, fitted and trained to show in halter. No coloring of animals. Sheep should be presented in the most attractive manner possible. The exhibitor and sheep should enhance each other.

Using the Leadline Narration Form located at [www.woodstockfair.com](http://www.woodstockfair.com), submit a typed summary, in short story form to be read at the show. The summary should include the exhibitor's name, address, age, school attending, hobbies and a brief biography of interest. Include a detailed description of the garment and sheep being led.

**Mail Leadline entries and summaries to:**

**Supervisor of Entries  
P.O. Box 1,  
South Woodstock, CT 06267**

# DEPARTMENT 10 YOUTH SHEEP

*Superintendents: Michele Glaude, 860-315-3262  
Diane Barrett Morin, Artie Sigmund*

**Requirements for Entering:**

- Exhibitors must read and comply with all "Requirements for Entering" in Department 9 - Sheep.
- Youth exhibitors:
  - Youth show is open to any exhibitor between the ages of 5 years and 19 years. Ages as of September 1, 2023.
  - Sheep must be owned a minimum of 30 days prior to the show.
  - Mandatory dress code: white shirt and khaki, dark green or white trousers. Jeans in good repair only; no shorts.
  - Youth exhibitors must show his/her own sheep in each class. If the youth exhibitor has more than one sheep, another youth may help him/her show.
  - Papers for flock classes must be presented in the ring.
  - All sheep must be penned by 9:00 am on Saturday, Sept. 2. Entrance at the North Gate only.
  - Judging will start at 9:30 am, Saturday, Sept. 3. Release times will be at the discretion of the superintendents on Saturday evening.
  - Judging will be by the Danish System.

**CLASS A  
YOUTH FITTING AND SHOWMANSHIP**

**PREMIUMS:** 1<sup>st</sup> 12.00 2<sup>nd</sup> 10.00

- Lot No. Description**  
31. Seniors (ages 16 years - 21 years)  
32. Intermediate (ages 11 years - 15 years)  
33. Juniors (ages 5 years - 10 years)  
34. First Year (any age)

**YOUTH SHOW CLASSES**

B) BORDER LEICESTER	G) HAMPSHIRE	L) SHROPSHIRE
C) CHEVIOT	H) JACOB	M) SOUTH DOWNS
D) CROSSBREED	I) LINCOLN	N) SUFFOLK
E) DORPER	J) NATURAL COLOR	O) TUNIS
F) DORSET	K) SHETLAND	P) ANY OTHER BREEDS

**PREMIUMS:** 1<sup>st</sup> 12.00 2<sup>nd</sup> 10.00

- Lot No. Description**  
35. Yearling Ram  
36. Ram Lamb  
37. Pair Ram Lamb  
38. Yearling Ewe  
39. Pair Yearling Ewe  
40. Ewe Lamb  
41. Pair Ewe Lamb  
42. Flock (1 ram & 2 ewes, Exhibitor Flock)  
43. Flock (1 ram & 2 ewes, Breeder Flock)  
44. Best Fleece  
45. Best Head

Champion Ram  
Reserve Champion Ram  
Champion Ewe  
Reserve Champion Ewe  
Supreme Champion Ram  
Supreme Champion Ewe

**CLASS Q  
MARKET LAMBS**  
*Wether or Ewe*

**Non-registered shown by weight.**  
*Weight will be at designated times.*

- Lot No. Description**  
46. Light Weight  
47. Medium Weight  
48. Heavy Weight

**CLASS R  
SHEEP EDUCATIONAL DISPLAY**

**PREMIUMS:** 1<sup>st</sup> 40.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

- Lot No. Description**  
49. Educational Display

*Judged on promotion of the sheep industry. One entry per farm/family unit.*

# DEPARTMENT 11 - GOATS

Superintendents: Bailey Hirschboeck, 860-315-4177 [woodstockfairgoats@gmail.com](mailto:woodstockfairgoats@gmail.com) Matthew Syrotiak, 203-957-0305

## Requirements for Entering:

- Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
- Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
- Exhibitors are required to call or email the goat superintendents to reserve pen space for the number of animals registered. All class entries must be received by fair entry deadline or space will be forfeited. When the pens are full, the superintendents reserve the right to close entries.
- Registration and health papers will be verified by the goat superintendents upon arrival. Acceptance or rejection of goats will be at the discretion of the superintendents and/or health officials.
- Indicate each breed of goat on entry form.
- Purebreds must have a registration certificate and ear tags, tattoos or EIDs that match.
- Any goats not properly cleaned or fitted for show will be rejected at the discretion of the superintendents.
- Entries are limited to 8 animals per farm/family unit.
- A goat may not be dual entered (ex. cannot be entered in Dairy and Market Classes).
- Only one entry per exhibitor in group lots.
- Pet Goats and Fiber Goats may be penned Thursday, Aug. 31 from 3pm -8pm and must be penned by Friday, Sept.1 from 8:45 am. Release is Saturday, Sept. 2 at 6pm.
- Dairy and Market Goats may be penned Saturday, Sept. 2 from 6pm-8pm and must be penned by Sunday, Sept. 3 from 8:45 am. Release is Monday, Sept. 4 at 6pm.
- If for any reason the exhibitor cannot attend after registering, he/she is required to notify the goat superintendent to be eligible for the following year's fair.
- Straight judging in all classes.
- Judging will be Friday, Sept. 1 at 1 pm for Fiber Goats followed by Pet Goats at 2 pm. Judging will be in the Cattle Show Ring.
- Dairy Goat Show will start at 10 am on Monday, Sept. 4 followed by the Market Show. Judging will be in the Cattle Show Ring.

**Show Starts Friday at 1:00 pm and Sunday at 10:00 am**

**Friday, September 1, 2023:** Fiber and Pet  
**Sunday, September 3, 2023:** Dairy and Market

## Open Goat Show

**Friday, September 1 and Sunday, September 3**

**PREMIUMS:** 1<sup>st</sup> 22.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 18.00 4<sup>th</sup> 16.00 5<sup>th</sup> 14.00  
 6<sup>th-12<sup>th</sup></sup> 8.00

## DAIRY CLASSES

A) Alpine	D) Nubian	G) Oberhasli
B) LaMancha	E) Saanen	H) AOB
C) Nig Dwarf	F) Toggenburg	I) Recorded Grade

### Lot No. Description

- Doe 1-3 months
- Doe 3-6 months
- Doe 6-12 months
- Doe 1-2 years never Fresh

*Lots 1-4, 1<sup>st</sup> and 2<sup>nd</sup> place winners compete for Best Junior Doe and Reserve Junior Doe in each breed.*

- Sr. Milking Doe 1 year-2 years
- Sr. Milking Doe 3 year- under 4 years
- Sr. Milking Doe 4 years-under 6 years
- Sr. Milking Doe 6 years and over
- Sr. Dry Doe

*Lots 5-9, 1<sup>st</sup> and 2<sup>nd</sup> place winners compete for Best Senior Doe and Reserve Senior Doe in each breed.*

## FIBER CLASSES

J) Angora	L) Colored Angora	N) Other Fiber
K) Cashmere	M) Pygora	

### Lot No. Description

- Fiber 1-6 months
- Fiber 6-12 months
- Fiber 13-24 months
- Fiber 3-4 years old

**Grand Champion Fiber Goat**

## CLASS O MARKET BREED CLASS BOER

### Lot No. Description

- Doe Kids, 3-6 months
- Doe Kids, 6-9 months
- Doe Kids, 9-12 months

**Junior Champion and Reserve Champion Does**

- Does 12 to under 16 months
- Yearling Does, 16-20 months
- Yearling Does, 20-24 months

**Yearling Champion and Reserve Champion Doe**

- Two Year Old Does, 24 to under 36 months

- Aged Doe, 36 months and over

**Senior Champion and Reserve Champion Grand Champion Doe**

## CLASS P

### PET GOAT CLASS PET GOAT SHOW

### Lot No. Description

- Pet Goat Class 3-6 years age of showman
- Pet Goat Class 7-11 years age of showman
- Pet Goat Class 12-15 years age of showman
- Pet Goat Class 16-18 years age of showman
- Pet Goat Class 19 years and older age of showman
- Obstacle Class
- Cart/Harness Class
- Trick Class
- Costume Class

## CLASS Q

### OVER THE HILL SHOWMANSHIP

*Ribbons Only*

### Lot No. Description

- Any Goat exhibitor 19 years of age or older

## CLASS R

### EDUCATIONAL DISPLAY

**PREMIUMS:** 1<sup>st</sup> 30.00 2<sup>nd</sup> 25.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00

### Lot No. Description

- Educational Display  
Judged on promotion and information of the Goat Industry

# DEPARTMENT 12 YOUTH GOATS

Superintendents: Bailey Hirschboeck, 860-315-4177  
Matthew Syrotiak, 203-957-0305

## Requirements for Entering:

1. Exhibitors must read and comply with all "Requirements for Entering" in Department 11 - Goats.
2. Youth exhibitors:
  - a) Youth show is open to any exhibitor between the ages of 5 years and 18 years. Ages as of September 1, 2023.
  - b) Goats must be owned a minimum of 30 days prior to the show.
  - c) Mandatory dress code: white shirt and khaki or white trousers. Jeans in good repair only; no shorts.
  - d) Youth exhibitors must show his/her own goat in each class. If the youth exhibitor has more than one goat, another youth may help him/her show.



Breeding Stock Classes are numbered the same for the Youth and Open Show (refer to Dept. 11).

YOUTH PREMIUMS: 1<sup>st</sup> 18.00 2<sup>nd</sup> 16.00 3<sup>rd</sup> 14.00 4<sup>th</sup> 12.00 5<sup>th</sup> 10.00  
6<sup>th-12<sup>th</sup></sup> 5.00

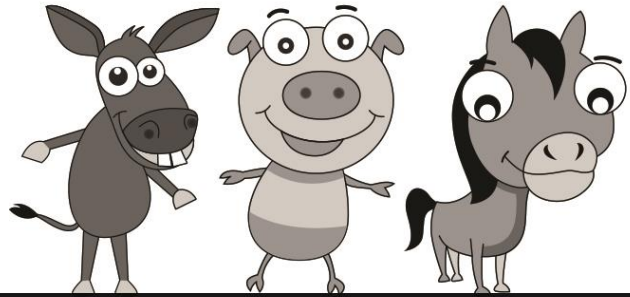
## CLASS S YOUTH FITTING AND SHOWMANSHIP MANDATORY

Ages as of September 1, 2023


PREMIUMS: 1<sup>st</sup> 25.00 2<sup>nd</sup> 23.00 3<sup>rd</sup> 21.00 4<sup>th</sup> 19.00  
5<sup>th</sup> 17.00

### Lot No. Description

1. Seniors ages 16-18 years
2. Intermediate ages 11 -15 years
3. Juniors ages 5 -10 years
4. Novice - First Year any age



## Have FUN at the 162nd Annual Woodstock Fair!



# CHASE GRAPHICS

A Higher Degree of Reliable.

860-928-3973 • [www.chasegraphics.net](http://www.chasegraphics.net)  
124 School Street • Putnam, CT 06260

Printing  
Graphic Design  
Promotional Solutions

**Proud to Print the Woodstock Fair Premium Book**

Offset Printing • Graphic Design • Banners • Color Copies  
Oversized Copies • Free Delivery



# DEPARTMENT 13 - FRUITS

Superintendent: Jeffrey Sandness, 860-974-2778

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Name each variety where known. Where not known, state "unknown".
4. Each plate to contain five specimens only, unless otherwise stated.
5. Standard apple flats will be furnished by the Society.
6. Red types or strains will not be judged separately.
7. Straight judging in all classes.

*The object of our awards in fruits is to encourage quality and marketability in the exhibits, rather than size and quantity. This may be a guide to the judges in their examinations.*

## CLASS A APPLES, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
1.	Baldwin	11.	Idared
2.	Braeburn	12.	Jonagold
3.	Cameo	13.	Macoun
4.	Cortland	14.	McIntosh
5.	Crabapple	15.	Mutsu
6.	Empire	16.	Paula Red
7.	Fuji	17.	Red Delicious
8.	Gala	18.	Russet
9.	Golden Delicious	19.	Young American Crabapple
10.	Honeycrisp	20.	Any Other (named variety)

## CLASS B PEARS, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
21.	Asian	25.	D'anjou
22.	Bartlett	26.	Red Bartlett
23.	Bosc	27.	Seckel
24.	Clapp's Favorite	28.	Any Other (named variety)

## CLASS C PEACHES, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
29.	Elberta	33.	Red Haven
30.	Glo Haven	34.	Triogem
31.	Loring	35.	White Hale
32.	Reliance	36.	Any Other (named variety)

## CLASS D PLUMS, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
37.	Burbank	40.	Shiro
38.	Italian	41.	Stanley
39.	Santa Rosa	42.	Any Other (named variety)

## CLASS E NECTARINES, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
43.	White	45.	Any Other (named variety)
44.	Yellow		

## CLASS F GRAPES, BEST PLATE

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
46.	Delaware (seedless)	51.	Purple Concord
47.	Ontario (seedless)	52.	Red Concord
48.	Reliance (seedless)	53.	Wild Concord
49.	Fuffolk (pink)	54.	Any Other (named variety)
50.	Himrod (green)		

## CLASS G QUINCES

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description
55.	Best Plate

## CLASS H RASPBERRIES, BEST 1/2 PINT

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
56.	Heritage	57.	Any Other (named variety)

## CLASS I BLUEBERRIES, BEST PINT

PREMIUMS: 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description	Lot No.	Description
58.	Berkley	62.	Coville
59.	Blue Crop	63.	Herbert
60.	Blue Ray	64.	Highbush
61.	Collins	65.	Any Other (named variety)

## CLASS J EGGS

PREMIUMS: 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

Lot No.	Description
66.	Best Dozen, White Eggs
67.	Best Dozen, Brown Eggs
68.	Best Dozen, Colored Eggs
69.	Best Dozen, Duck Eggs

PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

Lot No.	Description
70.	Best Collection (white, 2 separate dz.)
71.	Best Collection (brown, 2 separate dz.)
72.	Best Collection (colored, 2 separate dz.)
73.	Best Collection (duck eggs, 2 separate dz.)

## CLASS K HONEY

PREMIUMS: 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

Lot No.	Description
74.	Best Lot, Honey in Comb (1 comb in a one lb. Honey Jar)
75.	Best Lot, Extracted Wild Flower (in a one lb. Honey Jar)
76.	Best Lot, Extracted Honey (in a one lb. Honey Jar)

## CLASS L MAPLE SYRUP

PREMIUMS: 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

Lot No.	Description
77.	A Grade Light Amber Maple Syrup (1 jar)
78.	A Grade Medium, Amber Maple Syrup (1 jar)
79.	A Grade Dark Amber Maple Syrup (1 jar)

Maple syrup must be displayed in clear glass maple leaf jars (provided if needed).

# DEPARTMENT 14 - VEGETABLES

Superintendent: Rick Vinal, 860-928-3291

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Each entry must match the lot description; substitutions will be disqualified.
4. Name of each variety to be given where known.
5. All vegetables must be grown by the exhibitor.
6. Commercial farms must enter under the farm name.
7. Judging will be by the Danish System, except where otherwise stated.

*The object of our awards in vegetables is to encourage quality in the exhibits rather than quantity, and the principle may be a guide to the judges in their examinations.*

## CLASS A VEGETABLES

**PREMIUMS:** 1<sup>st</sup> 35.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00

Lot No.	Description
1.	Home Garden Exhibit (minimum 10 items ) <i>Straight judging in this lot.</i>

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
2.	Brussel Sprouts (1 pint basket)
3.	Broccoli (1 head)
4.	Green Cabbage (1 head)
5.	Savoy Cabbage (1 head)
6.	Red Cabbage (1 head)
7.	Cauliflower (1 head)
8.	Celery (1 bunch)
9.	Collards (1 bunch)
10.	Eggplants (2, any variety)
11.	Kale (1 bunch)
12.	Rhubarb (3 stalks)
13.	Swiss Chard (1 bunch)
14.	Carrots (3, any variety)
15.	Parsnips (1 plate of 3)
16.	Turnips (1 plate of 3)
17.	Rutabagas (1 plate of 3)
18.	Kohlrabi (1 plate of 3)
19.	Leeks (1 plate of 3)
20.	Okra (1 plate of 3)
21.	Bok Choi
22.	Lettuce
23.	Gourds (collection of 5)

## CLASS B BEANS *Plate of 10*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
24.	Green Snap Beans
25.	Yellow Snap Beans
26.	Pole Beans
27.	Shell Beans
28.	Lima Beans
29.	Any Other Bean Variety

## CLASS C CUCUMBERS *Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
30.	Slicers
31.	Picklers
32.	Lemon
33.	European Long
34.	Any Other Type Cucumber

## CLASS D PEPPERS *Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
35.	Green Bell
36.	Red Bell
37.	Yellow Bell
38.	Banana
39.	Cubarella
40.	Any Other Type Sweet Pepper
41.	Chili
42.	Cayenne
43.	Jalapeno
44.	Cherry Bomb
45.	Thai
46.	Hot Banana
47.	Habanero
48.	Any Other Type Hot Pepper

## CLASS E SQUASH *Best 2*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
49.	Acorn
50.	Buttercup
51.	Butternut
52.	Dumpling
53.	Hubbard
54.	Patty Pan
55.	Spaghetti
56.	Summer Yellow
57.	Zucchini
58.	Any Other Type Squash

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

Lot No.	Description
59.	Collection (4 or more varieties)
60.	Largest (1, any kind)

## CLASS F MELONS

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description
61.	Muskmelon (1, white/green flesh)
62.	Watermelon (1)
63.	Cantaloupe (1, orange flesh)
64.	Any Other Type Melon

## CLASS G TOMATOES *Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

Lot No.	Description
65.	Large Red
66.	Large Yellow
67.	Plum
68.	Red Cherry
69.	Yellow Cherry
70.	Grape Size
71.	Tomatillo
72.	Any Other Type Tomato

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

Lot No.	Description
73.	Collection (3 of each, 3 or more varieties)
74.	Largest (1, any kind)

**CLASS H  
BEETS**

*Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

**Lot No. Description**

- 75. Dark Red
- 76. Any Other Type Beet

**CLASS I  
ONIONS**

*Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

**Lot No. Description**

- 77. Green Scallions (1 bunch)
- 78. Red
- 79. Garlic
- 80. Yellow
- 81. White
- 82. Any Other Type Onion
- 83. Horseradish
- 84. Radishes ( 1 bunch)

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 85. Collection (3 varieties, 3 of each)

**CLASS J  
POTATOES**

*Plate of 3*

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

**Lot No. Description**

- 86. Red
- 87. White
- 88. Russet
- 89. Purple
- 90. White Sweet
- 91. Yams
- 92. Any Other Type Potato

**CLASS K  
CORN**

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 93. Field Corn, Tallest Stalk

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

**Lot No. Description**

- 94. Bi-Color Sweet (3 ears)
- 95. Yellow Corn, Sweet (3 ears)
- 96. White Corn, Sweet (3 ears )
- 97. Popcorn (3 ears)
- 98. Indian Corn (ornamental, bunch of 3)
- 99. Any Other Type Corn

**CLASS L  
PUMPKINS**

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

**Lot No. Description**

- 100. Field (2)
- 101. Sugar (2)
- 102. Miniature Pumpkins (3)
- 103. White (2)
- 104. Cinderella (2)
- 105. Any Other Type (2)

**CLASS M  
MISCELLANEOUS**

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 106. Fresh Herb Collections (at least 5 varieties)

**CLASS N  
SUNFLOWERS**

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 3.00

**Lot No. Description**

- 107. Sunflower (largest head)
- 108. Sunflower (tallest)

*Straight judging in this class.*

**CLASS O  
NUTS**

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.50

**Lot No. Description**

- 109. Chestnuts (plate of 6)
- 110. English Walnuts (plate of 6)
- 111. Any Other Type Nut

**CLASS P  
VEGETABLE CREATURE CONTEST**

**PREMIUMS:** 1<sup>st</sup> 20.00 2<sup>nd</sup> 15.00 3<sup>rd</sup> 10.00

**Lot No. Description**

- 112. One Vegetable Creature (24" in height)

*Straight judging in this class.*

*Vegetable Creatures must be self standing and no taller than 24" in height. They may be created from any variety of vegetables. Only the first 25 registered "Vegetable Creatures" will be accepted.*

**CLASS Q  
SCARECROW CONTEST**

**PREMIUMS:** 1<sup>st</sup> 30.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 10.00

**Lot No. Description**

- 113. Scarecrow (24" in height)

*Straight judging in this class.*

This contest is for amateurs only. Commercial or professional decorators are not eligible. Scarecrows must be self-standing and no taller than 24" in height. Only the first 20 registered Scarecrows will be accepted.

**CLASS R  
INDIVIDUAL FARM EXHIBIT**

Display your

**"HOME GROWN PRODUCTS"**

**PREMIUM:** \$50.00 (per entry)

**Lot No. Description**

- 114. Commercial Farm Exhibit

**A Rosette will be awarded to the Best Farm Display**

**Requirements for Entering:**

1. Any commercial farm is eligible to exhibit. The first 5 registered farms will be accepted.
2. Only one entry is allowed in this class per farm.
3. All exhibits must be completed between 10:00 am and 6:30 pm on Receiving Day, Thursday, Aug. 31, 2023.
4. All products displayed must originate from the same farm.
5. The exhibitor must utilize all the space allotted to you.

# DEPARTMENT 14A - GIANT VEGETABLES

Superintendents: Norman Gansert, 401-231-7643 Gene Lariviere, 860-942-2185

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry per exhibitor is allowed in each lot.
3. Entry must be grown by the exhibitor.
4. Receiving day for giant vegetables is Thursday, Aug. 31, 4 pm to 8 pm.
5. In order to be eligible for premiums, the entry must remain intact and on display for the duration of the Fair, 9 pm Thursday to 7 pm Monday.
6. Entries in this lot may be picked up during the day on Tuesday, Sept. 5. If needed, forklift assistance will be available 4:30 pm -7:00 pm.
7. Entries not removed by 7:30 pm on Tuesday, September 5, become the property of the Woodstock Fair unless the Exhibitor has made prior arrangements with the Superintendents.

### Class A Great Pumpkin

**PREMIUMS:** 1<sup>st</sup> 1,000.00 2<sup>nd</sup> 800.00 3<sup>rd</sup> 650.00 4<sup>th</sup> 400.00 5<sup>th</sup> 300.00  
6<sup>th</sup> 250.00 7<sup>th</sup> 200.00 8<sup>th</sup> 150.00 9<sup>th</sup> 100.00 10<sup>th</sup> 50.00

Ribbons will be awarded to the top 20 entries.

Lot No.	Description
1.	Largest Pumpkin

*Straight judging in this lot.*

### Requirements for Entering the Great Pumpkin

- a. It is recommended that entries in lot 1 register by August 12, 2023. In special circumstances, entries in this lot will be accepted until Friday, August 18, 2023.
- b. Only one official entry is allowed in this lot per exhibitor. Other pumpkins entered by the same exhibitor will be considered as exhibition and will be officially weighed and exhibited but will not be eligible for premiums or awards.
- c. Entries of 100 pounds and over are encouraged; all are welcome.
- d. All entries must be healthy and free of rot, holes/cracks that go through to the cavity, chemical or fungicide residue and serious soft spots.
- e. Pumpkins of all colors are eligible for premiums; ties will be broken based on appearance. If, however, the entry is deemed 100% gray/green in color, the entry will be titled a squash, but will still be eligible for premiums, since the placing is based on weight.
- f. No previously weighed fruit may be considered for competition.
- g. All entries will be judged before being weighed in. The decisions of the judges are final.
- h. Other GPC (Great Pumpkin Commonwealth) entries will be accepted for official documentation and submission (this includes Great Tomatoes), and standard GPC rules will be followed.
- i. All entries (unless easily moved by two people) must be on a pallet to facilitate the unloading process.



[www.bakersdozenct.com](http://www.bakersdozenct.com)

520 Providence Rd, Brooklyn  
50 E. Main Street, Central Village  
162 West Town Street, Norwich  
24 Mashamoquet Rd, Pomfret

303 Kennedy Dr., Putnam  
644 School St., East Putnam  
1506 Route 12, Gales Ferry  
765 Norwich Road, Plainfield

## CLASS B

### The Massive Watermelon

*Sponsored by the Webster Family to honor John A. Converse*

**PREMIUMS:** 1<sup>st</sup> 120.00 2<sup>nd</sup> 55.00 3<sup>rd</sup> 30.00

Lot No.	Description
2.	Heaviest Watermelon

*Straight judging in this lot.*

### Requirements for Entering the Massive Watermelon

- a. No age restriction to this lot; junior growers are welcome.
- b. All entries must be healthy, solid and free of rot, visible soft spots and holes.
- c. No previously weighed entries will be considered.
- d. If unable to move with two people, entries must be on a pallet.
- e. Entries not removed by Tuesday, September 6, become the property of the Woodstock Fair.

## CLASS C

### Extensive Long Gourd

*Sponsored by the Webster Family to honor John A. Converse*

**PREMIUMS:** 1<sup>st</sup> 60.00 2<sup>nd</sup> 30.00 3<sup>rd</sup> 15.00

Lot No.	Description
3.	Longest Long Gourd

*Straight judging in this lot.*

### Requirements for Entering the Extensive Long Gourd

- a. Entries of 85 inches and longer are encouraged; all are welcome.
- b. No age restriction to this lot; junior growers are welcome.
- c. All entries must be whole, healthy and free of rot and visible soft spots.
- d. No previously measured entries will be considered.
- e. Measurements:
  - Long gourd must be on a flat surface that will support the entire length of the gourd.
  - No part of the stem will be considered in the total length.
  - Only metal tape measures will be used in measuring.
  - Measurements will run in a straight line from the base of the stem where it connects to the gourd and follow to the blossom end. Only vertical length is to be measured, no curvature will be counted as additional length.

## CLASS D

### Giant Tomato

**PREMIUMS:** 1<sup>st</sup> 25.00 2<sup>nd</sup> 12.00 3<sup>rd</sup> 5.00

Lot No.	Description
4.	Giant Tomato

*Straight judging in this lot.*

### Requirements for Entering the Giant Tomato

- a. All tomatoes must be healthy; a healthy tomato must be free of significant soft spots or leakage.
- b. Skin may be cracked but not leaking.
- c. Tomato weights must be reported in pounds and ounces to 2<sup>nd</sup> decimal place (i.e. 4 pounds, 5.53 ounces).
- d. Stem must be cut within .5 inches of the specimen.
- e. Green fruit will be allowed for weigh-off purposes.
- f. Specimen must be weighted on a certified scale of appropriate sensitivity.
- g. No frozen specimens will be allowed.

# DEPARTMENT 15 - FOOD

Superintendents: Shannon Stuba, 860-928-3246

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot, with the exception of Class A.
3. Commercially prepared mixes are not allowed in Department 15 – Food.
4. Commercial, industrial or professional bakers are not eligible to enter.
5. No cannabis products are allowed to be used.
6. Judging will be by the Danish System, except where otherwise stated.

## CLASS A CANNING

- *Three (3) jars must be entered in each lot.*
- *Jars and containers must be clean and uniform in size and shape.*
- *Label each jar with date and contents, no names.*
- *All screw bands must be removed; two piece tops only.*
- *Fancy cloth tops will not be accepted.*

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

1. Collection of Jams/Jellies (same kind)
2. Collection of Fruits (same kind)
3. Collection of Juices/Sauces (same kind)
4. Collection of Vegetables (same kind)
5. Collection of Pickles/Relishes (same kind)
6. Collection of Vinegars (same kind, different sizes acceptable)
7. Collection of Fruit/Vegetable Salsa (same kind)
8. Collection of Syrup (same kind)

Note: Maple Syrup must be entered under Department 13 Fruits.

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

### Lot No. Description

9. Collection of Jams/Jellies (different kinds)
10. Collection of Fruits (different kinds)
11. Collection of Juices/Sauces (different kinds)
12. Collection of Vegetables (different kinds)
13. Collection of Pickles/Relishes (different kinds)
14. Collection of Vinegars (different kinds and sizes acceptable)
15. Collection of Fruit/Vegetable Salsa (different kinds)
16. Collection of Syrup (different kinds)

Note: Maple Syrup must be entered under Department 13 Fruits.

## CLASS B BEST BARK RECIPE

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 3.00

### Lot No. Description

17. Best Bark Recipe
  - a) Share with us your best bark recipe.
  - b) Submit 6 pieces at least 5" x 3" in size.
  - c) Include a copy of the recipe.
  - d) One entry per exhibitor.

## CLASS C BEST HOLIDAY COOKIE EXCHANGE RECIPE

**PREMIUMS:** 1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00

### Lot No. Description

18. Best Holiday Cookie Exchange Recipe
  - a) Share with us the best recipe you make for a holiday cookie exchange.
  - b) Confections may be included.
  - c) Submit a minimum of 6 cookies/confections in a festive manner (ex. holiday basket, tin, decorative (non-breakable) item.
  - d) Include a copy of the recipe.
  - e) One entry per exhibitor.

*Entries will be judged on: presentation (30 points), originality (30 points), and taste of homemade food items (40 points).*

*Straight judging in this class.*

## CLASS D

### CAKES & COOKIES & PIES

*Enter 1/2 cake only, unless otherwise stated.*

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

19. Cake, any kind, labeled
20. Donuts, Baked, 6 of same kind, labeled

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

21. Cupcakes, 6 of same kind, labeled

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.00

22. Bar Cookies, 6 of same kind, labeled
23. Drop Cookies, 6 of same kind, labeled
24. Any Other Cookie, 6 of same kind, labeled
25. Biscotti, 6 of same kind, labeled
26. Shortbread, 6 of same kind, labeled
27. Whoopee Pies (6), minimum 3" in diameter
28. Fudge (6 pieces) any kind, labeled

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 2.00

29. Pie, any kind, labeled

## CLASS E YEAST BREAD & ROLLS

*Enter 1/2 loaf of bread only; no mini loaves.*

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

30. Yeast Bread, any kind, labeled
31. Yeast Rolls, 6 any kind, labeled
32. Yeast Cinnamon Rolls, 6, labeled

## CLASS F QUICK BREADS

*Enter 1/2 loaf of bread only; no mini loaves.*

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

33. Any Quick Bread, labeled
34. Any Biscuit, rolled and cut, 5 of same, labeled
35. Cinnamon Rolls, 6, labeled
36. Any Coffee Cake, labeled

## CLASS G MUFFINS

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.00

### Lot No. Description

37. Any Muffin, labeled (3 of same)

## CLASS H GLUTEN FREE

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.00

### Lot No. Description

38. Any Gluten Free Baked Item, 6 of same, labeled

## CLASS I VEGAN

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.00

### Lot No. Description

39. Any Vegan Baked Item, 6 of same, labeled

# King Arthur Baking Company

Sponsoring  
CLASS J

## 2023 WOODSTOCK FAIR RECIPE CONTEST S'mores Cookies

**PREMIUMS:** 1<sup>st</sup> \$75 Gift Card 2<sup>nd</sup> 50.00 Gift Card 3<sup>rd</sup> 25.00 Gift Card

**Lot No. Description**  
40. S'mores Cookies

*Exhibitor must bring the UPC label or the open bag of King Arthur Baking Company All-Purpose Flour.*



### Ingredients

- 1 cup salted butter
- 3/4 cup light brown sugar, packed
- 1/2 cup granulated sugar
- 2 large eggs
- 1 teaspoon vanilla extract
- 2 1/2 cups King Arthur Baking Company All-Purpose Flour
- 2 teaspoons cornstarch
- 1 teaspoon baking soda
- 1 teaspoon salt
- 2 cups mini marshmallows, divided
- 2 cups graham crackers broken into small pieces, about 9-10 crackers, divided
- 1/2 cup milk chocolate chips
- 1/2 cup semisweet chocolate chips
- 2 Hershey's bars broken into pieces

### Directions

- 1) Preheat the oven to 375° F.
- 2) Line 2 baking sheets with parchment paper.
- 3) In a large mixing bowl, combine butter, brown sugar and granulated sugar. Beat for 2-3 minutes until creamy.
- 4) Add eggs and vanilla. Beat well until incorporated.
- 5) Add flour, cornstarch, baking soda and salt, mixing until just combined.
- 6) Add 1 1/2 cups of the graham cracker pieces, 1 1/2 cups of the marshmallows, milk chocolate chips and semisweet chocolate chips, stirring just until dispersed throughout the dough.
- 7) Scoop 2-3 tablespoon size balls of dough onto the parchment lined baking sheets, leaving room for the cookies to spread.
- 8) Bake for 10 minutes until almost done, then remove from the oven and press 4-5 additional marshmallows on top of each cookie, along with a couple of extra pieces of broken graham cracker and Hershey bar.
- 9) Return to the oven and bake for 1-2 minutes until done.
- 10) Switch the oven to broil and toast the marshmallows on top. Be careful as the small marshmallows can burn quickly.
- 11) Cool for 2-3 minutes on the sheet before transferring to a wire cooling rack.
- 12) Store in an airtight container at room temperature for up to 4-5 days.

Enter 8 cookie on a disposable plate.

*Straight judging in this class.*



## ADULT BAKING AND APPLE PIE CONTESTS Association of Connecticut Fairs

**Who May Enter:** The contests at each participating member fair are open to all men, women and juniors. Commercial, industrial or professional bakers are not eligible.

**Divisions:** Junior (ages 7-15 as of July 1<sup>st</sup>) See Department 19 - Juniors Adult Baking

**How to Enter:** All men, women or juniors entering a contest at any participating member fair are automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contests on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

**Judging:** The judging will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

**Local Contest:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**State Contest:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted from **8:00 am to 10:00 am** on the day of the judging (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. One reservation for the winning exhibitor will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. **No banquet reservations for contest winners will be accepted at the door.**

All entries to the state contest become the property of the Association of Connecticut Fairs.

**The following prizes and a Rosette will be awarded at the State Contest:**

<b>1<sup>st</sup> Place</b> \$40.00	<b>4<sup>th</sup> Place</b> \$25.00	<b>8<sup>th</sup> Place</b> \$7.50
<b>2<sup>nd</sup> Place</b> \$35.00	<b>5<sup>th</sup> Place</b> \$15.00	<b>9<sup>th</sup> Place</b> \$5.00
<b>3<sup>rd</sup> Place</b> \$30.00	<b>6<sup>th</sup> Place</b> \$12.50	<b>10<sup>th</sup> Place</b> \$5.00
	<b>7<sup>th</sup> Place</b> \$10.00	

*Honorable Mention Ribbons will also be awarded*



**CLASS K  
ADULT BAKING CONTEST  
Association of Connecticut State Fairs**

**LOCAL PREMIUMS:** 1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00 4<sup>th</sup> 10.00 5<sup>th</sup> 5.00

**Lot No. Description**  
41. Pane Bianco



**Dough:**

- 3 cups King Arthur Baking Company All-Purpose Flour
- 2 teaspoons instant yeast
- 1 ¼ teaspoons salt
- 1 large egg
- ½ cup milk, lukewarm
- ¼ cup water, lukewarm
- 3 tablespoons olive oil

**Filling:**

- ½ cup shredded Fontina cheese
- ¼ cup shredded Parmesan cheese
- ½ cup oil-packed sun-dried tomatoes
- 3 garlic cloves, peeled and minced
- 1 ½ tablespoons dried basil

**Instructions:**

- 1) **To make the dough:** Measure the flour by gently spooning into a cup, then sweep off any excess. Combine all of the dough ingredients in a bowl, then mix and knead to a smooth, very soft dough.
- 2) Place the dough in a lightly greased bowl, cover and let it rise until it is doubled in size, about 45-60 minutes.
- 3) Meanwhile, thoroughly drain the tomatoes, patting them dry. Use kitchen shears or a sharp knife to cut them into smaller bits.
- 4) Place the dough on a lightly floured surface and pat or roll into a 22" x 8 ½" rectangle, deflating it slightly. Spread the cheese, tomatoes, garlic and basil.
- 5) Starting with one long edge, roll the dough into a log the long way. Pinch the edges to seal. Place the log seam-side down on a lightly greased or parchment-lined baking sheet.
- 6) Using kitchen shears, start 1/2" from one end and cut the log lengthwise down the center about 1" deep, to within 1/2" of the other end.
- 7) Keeping the cut side up, form an "S" shape. Tuck both ends under the center of the "S" to form a "figure 8"; pinch the ends together to seal. When shaping the loaf, tuck any larger pieces of tomato or basil down into the dough (to avoid char).
- 8) Cover and let it rise in a warm place until double, 45 to 60 minutes.
- 9) While the loaf is rising, preheat the oven to 350° F.
- 10) Uncover the bread and bake it for 35 to 40 minutes, tenting it with foil after 20 to 25 minutes to prevent over-browning.
- 11) Remove the bread from the oven and transfer it to a rack to cool.

**Submit on foil-wrapped cardboard no wider than 1" from the bread.**

**Judging Criteria**

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	<u>40 points</u>
<b>Total</b>	<b>100 points</b>

**ALL DECISIONS OF THE JUDGES ARE FINAL**

*King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest.*

**TWO CRUSTED APPLE PIE CONTEST  
Association of Connecticut State Fairs**



Please refer to the **Adult Baking and Apple Pie Contests** on page 22 of Department 15 - Food for further information on entering the State Baking Contests.

**Contest Rules:**

- 1) Each pie must be a 9" (measured at the top inside edge of the dish) two crusted apple pie, lattice-top is excluded.
- 2) Submit a 3" x 5" card with your recipe, name and address.
- 3) No pre-made or pie mixes will be allowed.
- 4) The main ingredient must be apples. However, pies may include other fruits or ingredients.
- 5) Failure to adhere to these rules will **disqualify** the entered pie from the competition.
- 6) All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

**Judging Criteria**

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	<u>10 points</u>
<b>Total</b>	<b>100 points</b>

**CLASS L  
TWO CRUSTED APPLE PIE CONTEST  
Association of Connecticut State Fairs**

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 5.00

**Lot No. Description**  
42. Two Crusted Apple Pie (whole)

The first place winner of this contest will advance to the State Contest.

# DEPARTMENT 16 - FINE ARTS & CRAFTS

Superintendents: Pamela Lee, 860-420-9678 Elaine Turner, 860-377-1869

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. No more than 3 items may be entered in any one lot unless otherwise specified.
3. One entry per exhibitor in Class SE - special entry.
4. All pictures must be **matted or framed and ready for hanging**.
5. Articles entered in Class I, lots 35, 36 and 37, will be accepted on a first come, first served basis, space permitting. Entries cannot be larger than 9 square feet. Please include exact dimensions of entry on entry form.
6. All entries are to be transported by the exhibitor only.
7. Judging will be by the Danish System, except where otherwise stated.

## CLASS SE 2023 SPECIAL CONTEST "Fairy Houses"

PREMIUMS: 1<sup>st</sup> 60.00 2<sup>nd</sup> 40.00 3<sup>rd</sup> 30.00 4<sup>th</sup> 20.00

### Lot No. Description

44. Fairy House
  - Construction must be built from sticks and stones and other such natural materials found around your yard.
  - Wee folk do collect trinkets from humans so small manufactured additions allowed.
  - Homes for Wee Folk not to exceed 24"(L) x 12"(W) x 14"(T)
  - Use your imagination!
  - Judging based on best use of natural objects.

*Straight judging in this class.*

## CLASS A PAINTING

*Non-Conventional Materials*

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

1. Painting: Specify Material (i.e. glass, slate, clay, etc.)  
*Limit 6 in this lot.*
2. Ukrainian Decorated Egg  
*Limit 6 in this lot; list per item on entry form.*
3. Any Other Non-Conventional Material

## CLASS B SCULPTURE

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

4. Sculpture: Specify Material (i.e. clay, wood, metal, etc.)  
*Limit 6 in this lot.*

## CLASS C GRAPHIC DESIGN

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

5. Drawing - any media
6. Engraving or Etching: Specify
7. Computer Graphics
8. Silk Screen
9. Pen and Ink

## CLASS D GRAPHIC ART

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

10. Copper Tooling
11. Linoleum or Wood Block Print: Specify
12. Any Other - not named (no scrapbook pages)

## CLASS E CRAFTS

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

13. Basket
14. Leather (i.e. tooling, etc.)
15. Macramé
16. Dried Flowers/Seeds/Grasses/Cones
17. Decoupage or Paper Mache: Specify
18. Felting: Specify (i.e. needle, wet, picture)
19. Any Other Craft not listed: Specify

## CLASS F ARTS

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

20. Clay/Ceramic Pottery: Specify (i.e. glazed, stained, Raku, etc.)  
*Limit 6 in this lot.*
21. Tie Dyed or Stenciled (fabric)
22. Stained Glass
23. Metal: Specify (i.e. pierced, stenciled, etc.)
24. Jewelry (handmade)
25. Mosaic

## CLASS G DOLLS

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

26. All Fabric, Mop or Wood: Specify  
*Limit 6 in this lot*

## CLASS H HANDMADE PORCELAIN DOLL

*Porcelain must have been worked by exhibitor from greenware to final dressware unless entered in lot 42.*

PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

### Lot No. Description

27. Doll/Animal (cloth or porcelain body)
28. Doll/Animal (parts or clothes purchased)



**CLASS I  
WOODWORKING**

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

<b>Lot No.</b>	<b>Description</b>
29.	Wood: Specify (i.e. carved, stenciled, etc.)
30.	Turned Wood (laminated or one piece)
31.	Large Toy (i.e. rocking horse, pull toy, etc.)
32.	Wooden Toy
33.	Mixed Media: Specify (i.e. carving/painted, etc.)
34.	Walking Stick/Cane
35.	Table (small, coffee, end, night)
36.	Furniture
37.	Doll House
38.	Bird House
39.	Any Other Woodworking: Specify

**CLASS J  
DECORATIVE IDEAS**

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

<b>Lot No.</b>	<b>Description</b>
40.	Artificial Flowers, Limit 6. Specify (i.e. centerpiece, wreath, etc.) Christmas Ornament or Decoration (not live material)

**CLASS K  
MISCELLANEOUS**

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

<b>Lot No.</b>	<b>Description</b>
41.	Any Item Not listed in Classes G, H, I and J <i>Submit a description of item on entry form in this class.</i>

**CLASS L  
PROFESSIONAL**

**PREMIUMS:** 1<sup>st</sup> 9.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 7.00

<b>Lot No.</b>	<b>Description</b>
42.	Any Fine Arts & Craft Article as described in lots 1-42 created by someone who regularly sells their artwork professionally. Notate on entry form under "description" which class and lot the item entered corresponds to. Professional entries <b>MUST</b> be entered in Class L, Lot 42.

*Thank you for your continuing generosity to the Woodstock Fair!*

**Steve Bousquet's  
Appliances & TV**  
*bousquetsappliance.com*

774 North Main Street  
Danielson, CT 06239  
860.774.5821

600 Main Street  
Willimantic, CT 06226  
860.931.5046



KITCHENS • BATHS • FLOORING • PAINT

90 ROUTE 171, WOODSTOCK CT 06281

WWW.CHACEBUILDINGSUPPLY.COM

# DEPARTMENT 17 - HANDWORK

Superintendent: Cindy Walsh, 860-690-4356

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. A maximum of 15 finished articles, plus one additional article for the special contest, will be accepted per exhibitor.
3. A maximum of 6 articles per lot within a class will be accepted. One class per item, determined by exhibitor.
4. Classes A thru I must be crafted by hand (without machine, with the exception of Class B, Lot 24) completely by the exhibitor. No work is to be finished by someone else.
5. All articles must have been completed within the year.
6. Item must be clean and unused. Soiled or worn items will receive "no placement".
7. Visible names or labels must be covered.
8. Framed entries must be ready for hanging on a sturdy hanger with wire; no clips. No exceptions.
9. In needlework classes, the area of stitched work is measured. *If less than 6" and entering more than one article, must be entered as a group of items as only one per exhibitor.*
10. Due to space limitations, large items may be restricted.
11. Judging will be by the Danish System, except where otherwise stated.

**Please note:** Department 17, Classes SC through J, is open to amateur exhibitors only, exhibitors who craft for pleasure, not resale. Exhibitors who sell their crafts are not eligible to enter in Classes SC through J.

Professional Exhibitors may enter any handwork in Class K: Professional

*Thank you for being a part of our community of talented handworkers who enjoy sharing their beautiful efforts at the Woodstock Fair.*

## The 2024 Handwork Theme: "A Day at A Country Fair"

### CLASS SC - A 2023 SPECIAL CONTEST "Colors of Autumn"

**PREMIUMS:** 1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00 4<sup>th</sup> 10.00 5<sup>th</sup> 5.00

**Lot No. Description**  
98. Any one article using any type of handwork in Classes A-L

#### Rules for Entering:

- a.) Exhibitor may enter only one article in this class.
- b.) This article may not be entered in any other handwork class.
- c.) Straight judging in this class.

### CLASS A HANDICRAFT

**PREMIUMS:** 1<sup>st</sup> 15.00 2<sup>nd</sup> 12.00 3<sup>rd</sup> 10.00

**Lot No. Description**  
1. Hooked Article (over 30")

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**  
2. Braided Article (over 24")  
3. Hooked Article (24 - 30")

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

**Lot No. Description**  
4. Braided Article (under 24")  
5. Hooked Article (under 24")  
6. Latch Hooked Article (any size)  
*Short, pre-cut strips of yarn/fabric are knotted to a backing using a hinged hook.*  
7. Woven Article

### CLASS B KNITTING

*Hand Knitting Only (except lot 24)*

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**  
8. Afghan or Bedspread  
9. Adult Sweater/Jacket

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**  
10. Poncho/Shawl/Wrap/Scarf (minimum length 30" for this lot)  
11. Adult Vest  
12. Child Sweater  
13. Infant Set, 3 pieces (i.e. hat, booties, sweater)  
14. Infant Blanket  
15. Knit Felted Article

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

**Lot No. Description**  
16. Adult Hat  
17. Adult Gloves/Mittens  
18. Adult Slippers/Socks  
19. Child Vest  
20. Infant Sweater  
21. Child Hat  
22. Child Mittens  
23. Child Slippers/Socks  
24. Any Other Knitted Article Including Any Loom, Frame or Machine Knitting. State "loom", "frame", or "machine knitting" on entry form.

### CLASS C CROCHETING

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**  
25. Bedspread, minimum twin size

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

**Lot No. Description**  
26. Afghan, minimum 3' x 4'  
27. Tablecloth or Crocheted Rug  
28. Adult Sweater/Jacket

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**  
29. Centerpiece (over 16")  
30. Poncho/Shawl/Wrap/Scarf (minimum length 30" for this lot)  
31. Adult Vest  
32. Child Sweater  
33. Infant Set (3 pieces)  
34. Infant Blanket

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

**Lot No. Description**  
35. Centerpiece (12 - 16")  
36. Child Vest  
37. Infant Sweater  
38. Centerpiece (under 12")  
39. Adult Slippers/Socks  
40. Child Slippers/Socks  
41. Lace/Lace Edging  
42. Toys/Dolls  
43. Any Other Crocheted Article

## CLASS D CROSS STITCH

**PREMIUMS:** 1<sup>st</sup> 20.00 2<sup>nd</sup> 15.00 3<sup>rd</sup> 12.00

**Lot No. Description**

44. Advanced Counted Cross Stitch (over 12" per side)  
**Please note:** Approx. 3/4 of the piece must be stitched; no stamped backgrounds.

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

**Lot No. Description**

45. Counted or Stamped Article (over 10" per side)

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**

46. Counted Article (6" to 10" per side)  
 47. Stamped Article (6" to 10" per side)

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

**Lot No. Description**

48. Counted Article (under 6" per side)  
 49. Stamped Article (under 6" per side)  
 50. Any Other Cross Stitch Article

## CLASS E NEEDLEPOINT

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**

51. Needlepoint Article (over 12" per side)

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**

52. Needlepoint Article (9" - 12" per side)

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

**Lot No. Description**

53. Needlepoint Article (under 9" per side)  
 54. Any Other Needlepoint Article (includes plastic canvas, any size)

## CLASS F CREWEL

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**

55. Crewel Article (over 12" per side)

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

**Lot No. Description**

56. Crewel Article (6" to 12" per side)  
 57. Any Other Crewel Article.

## CLASS G HAND EMBROIDERY

*No machine embroidery accepted in this class.*

**PREMIUMS:** 1<sup>st</sup> 7.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 5.00

**Lot No. Description**

58. Embroidered Article (over 12" per side)

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

**Lot No. Description**

59. Embroidered Article (6" - 12" per side)  
 60. Any Other Embroidered Article including Punch Needle and Penny Rug

## CLASS H SEWING

**PREMIUMS:** 1<sup>st</sup> 12.00 2<sup>nd</sup> 11.00 3<sup>rd</sup> 10.00

**Lot No. Description**

61. Adult Formal  
 62. Adult Suit

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**

63. Adult Coat/Jacket  
 64. Adult Dress  
 65. Costume

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

**Lot No. Description**

66. Adult Blouse or Shirt  
 67. Adult Skirt/Slacks  
 68. Adult Sleepwear  
 69. Child Coat/Jacket

**PREMIUMS:** 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

**Lot No. Description**

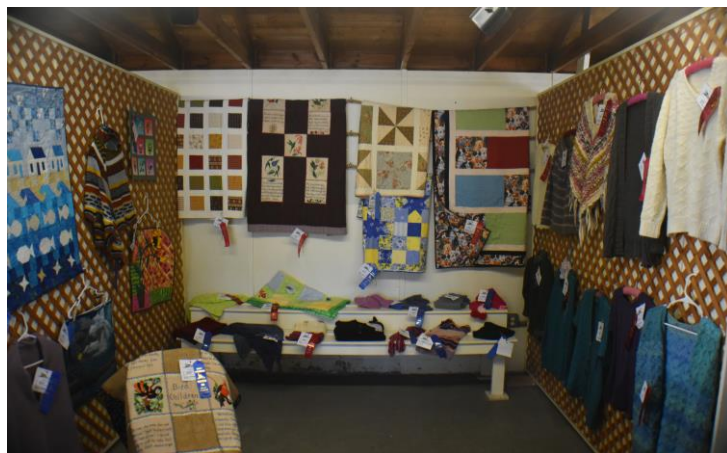
70. Adult Shorts  
 71. Adult Vest  
 72. Child Blouse/Shirt/Skirt/Slacks  
 73. Child Dress  
 74. Cloth Doll/Bear  
 75. Doll Clothes

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 4.00 3<sup>rd</sup> 3.00

**Lot No. Description**

76. Child Sleepwear  
 77. Infant Clothes  
 78. Handbag/Tote  
 79. Any Other Sewn Article

*Includes items sewn by exhibitor and embellished with machine embroidery.*



**STATE QUILT CONTEST**  
**Association of Connecticut Fairs**

**How to Enter:** Enter a quilt at any participating fair that is a member of the Association of Connecticut Fairs in any of the categories mentioned below.

The participating fair will award one winner in each category with a rosette from the Association of Connecticut Fairs along with any awards the local fair provides. Each fair will submit that winning entry to the state contest. A quilt can be entered in as many fairs as the contestant wishes until it becomes eligible to go to the state contest. Please note an exhibitor can only represent one quilt or wall hanging per category at the State Quilt Contest in November.

**State Quilt Contest:** Once a quilt has won the State Quilt ribbon at a participating fair, it is eligible to be entered into the State Quilt Contest. Each fair must preregister their local winner. The local fair will provide contest information to the winner. Visit [www.ctagfairs.org](http://www.ctagfairs.org) for the latest information. One reservation for the winning exhibitor will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense.

The following prizes will be awarded in each category:

**1<sup>st</sup> Prize:** \$50.00      **2<sup>nd</sup> Prize:** \$35.00      **3<sup>rd</sup> Prize:** \$15.00  
**People's Choice Award: \$50.00**

**Categories:**

1. Hand-Appliqué
2. Pieced Machine Quilted
3. Pieced Hand Quilted

**Adult Quilt Contest Rules:**

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt may only compete in the Association of Connecticut Fairs Quilt contest once.
6. Appliqué quilts must consist of at least 50% appliqué.
7. Quilt perimeter must measure a minimum of 216 inches total.
8. No wall hanging quilts
9. An exhibitor can only represent 1 quilt per category in the Association of CT Fairs Quilt contest.



**CLASS I**  
**QUILTING**

*Exhibitor must do all work, including quilting. No pre-quilted material.*

**Lots 81, 82, 83, 84 & 85 may be eligible for the State Quilt Contest.**

**PREMIUMS:** 1<sup>st</sup> 50.00 2<sup>nd</sup> 40.00 3<sup>rd</sup> 30.00

**Lot No. Description**

81. Hand Quilted Double, Queen or King Size
82. Hand Quilted Twin Size (minimum size: see "State Quilt Contest Rules")  
*Only hand quilted, not tied, entries will be accepted in lots 81 and 82.*

**PREMIUMS:** 1<sup>st</sup> 25.00 2<sup>nd</sup> 20.00 3<sup>rd</sup> 15.00

**Lot No. Description**

83. Machine Quilted Double, Queen or King Size
84. Machine Quilted Twin Size (minimum size: see "State Quilt Contest Rules")  
*Must be machine quilted by exhibitor only.*

*Quilt premiums will be \$5.00 less if tied instead of quilted.*

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 9.00 3<sup>rd</sup> 8.00

**Lot No. Description**

85. Crib Size (minimum size: see "State Quilt Contest Rules")
86. Wall Hanging (over 36")

*Quilt premiums will be \$3.00 less if tied instead of quilted.*

**PREMIUMS:** 1<sup>st</sup> 9.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 7.00

**Lot No. Description**

87. Wall Hanging (24" - 36")

*Quilt premiums will be \$2.00 less if tied instead of quilted.*

**PREMIUMS:** 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00

**Lot No. Description**

88. Wall Hanging (under 24")
89. Any Other Quilted Article, including machine embroidered quilts. No pre-embroidered kits. Include who created digitized design on entry form, i.e. self or name of designer.

*Quilt premiums will be \$1.00 less if tied instead of quilted.*

**Quilters Please Note:** A quilt is a covering made from 2 layers of fabric, one layer of which is either pieced or appliquéd, and held in place by stitched designs or ties, with batting material between the layers.

**CLASS J**  
**HAND SPINNING**

*Lots 90-94 must be a skein of yarn consisting of no less than 1 ½ yards, that weighs no less than one ounce and that is tied in four places. Attach card to item noting fiber content, ply and any use of a drop spindle.*

**PREMIUMS:** 1<sup>st</sup> 9.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 7.00

**Lot No. Description**

90. Single Spun Skein
91. Plied Skein (2 or 3 ply)
92. Hand-Dyed Skein
93. Miscellaneous/Novelty Skein
94. Any Article created by hand from handspun skeins

**CLASS K**  
**PROFESSIONAL**

**PREMIUMS:** 1<sup>st</sup> 9.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 7.00

**Lot No. Description**

95. Any Handwork Article as described in Lots 1-94 created by someone who regularly sells their handwork professionally. Notate entry form under description which Class and Lot item corresponds to if it were not entered in Class K, Lot 95. Class and Lot blanks must say Class K, Lot 95.

# DEPARTMENT 18 - FLORAL

Superintendents: Lanette Lepper [woodstockfair.floral@gmail.com](mailto:woodstockfair.floral@gmail.com) Christine Maszta

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. In any lot, an exhibitor may place only one entry, with the exception of lots 22, 31, 34, 36, 40 and 41. Each 'collection' entered in the same lot must contain different flowers (no repeats).
3. For "named" entries, bring the name with you so it can be noted, ex. "Limelight Hydrangea".
4. For "identified" entries, write the common name of the plant on the entry form ex. "Snapdragons".
5. All flowers, foliage and plants must be grown by exhibitor. No commercially grown cut flowers may be used. Artificial, silk or purchased fresh flowers may not be used in any of the classes.
6. Specimens entered must have flowers. Exception: Class J, Foliage Plants. While the flowers are the primary part judged, all plant parts (flowers, stems, buds, leaves) must be disease free and without insect damage.
7. Unless otherwise specified, glass containers must be used - their weight helps prevent tipping. All vases and pots must have flat bottoms for display purposes.
8. Collections may consist of different varieties of the same type of flower.
9. All arrangements must be 80% plant material.
10. To keep the displays looking fresh, superintendents may strip excess foliage, remove spent blossoms and/or add water and floral preservative.
11. Best in Show Award - the overall best in **all** categories. All the judges will decide on one Best in Show. The winner will receive an additional ribbon as well as a \$10 premium.
12. Judging will be by the Danish System except where otherwise stated.

## CLASS A Tiered Trays

PREMIUMS: 1<sup>st</sup> 30.00 2<sup>nd</sup> 25.00 3<sup>rd</sup> 20.00 4<sup>th</sup> 15.00 5<sup>th</sup> 10.00

### Lot No. Description

1. Tiered Trays are the current rage for home decorating! Use 6 or more kinds of homegrown plant material (fresh cut or dried, no artificial) to style your multilevel tray. For tier tray ideas search the web, especially Pinterest. Having a theme in mind will help you coordinate all the materials. Floral material and overall design of the tray will be judged.

*Straight judging in this class.*

## CLASS B PITCHER ARRANGEMENTS

PREMIUMS: 1<sup>st</sup> 12.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 8.00 4<sup>th</sup> 6.00 5<sup>th</sup> 4.00

### Lot No. Description

2. Create an arrangement in a watertight glass/ceramic/metal, etc. pitcher that is no larger than 15" across, including handle and optional saucer. No plastic pitchers will be accepted.

*Straight judging in this class.*

## CLASS C ANNUALS

*5 to 8 stems per collection, may be different varieties/colors, without any added foliage. Branching stems count as a single stem.*

PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

### Lot No. Description

3. Ageratum
4. Asters
5. Bachelors Buttons
6. Calendulas
7. Celosia/Cockscomb
8. Cleome
9. Cosmos
10. Dianthus
11. Geraniums
12. Annual Black-Eyed Susan (Rudbeckia hirta)
13. Marigolds, large (bloom diameter over 2 1/2")

14. Marigolds, small (bloom diameter 1"-2 1/2")
15. Marigolds, petite (bloom diameter under 1")
16. Nasturtiums
17. Salvia
18. Scabiosa, annual
19. Sunflowers, small-flowered (flower head 7" across or less, including petals)\*
20. Zinnias, small (bloom diameter under 2")
21. Zinnias, large (bloom diameter over 2")
22. Any other named collection of annuals, **identified**

\* For large sunflower, refer to Department 14 - Vegetables, Class N, Lots 107 and 108.

"BEST OF CLASS" \$10.00

## CLASS D PERENNIALS

*5 to 8 stems per collection, may be different varieties/colors, without different foliage added. Branching stems count as a single stem.*

PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

### Lot No. Description

23. Asters (fall)
24. Chrysanthemums
25. Echinacea
26. Hibiscus (perennial)
27. Phlox
28. Rudbeckia (perennial)
29. Salvia
30. Sedum
31. Any other named collection of perennials, **identified**

"BEST OF CLASS" \$10.00

## CLASS E GIANT DAHLIA

*Flowers without any added foliage.*

PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

### Lot No. Description

32. The largest diameter and best quality "dinner plate" dahlia flower.

*Straight judging in this class.*

## CLASS F BULBS, CORMS, TUBERS

*Flowers without any foliage added; branching stems count as a single stem.*

PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

### Lot No. Description

33. Dahlia, single stem, named if known
34. Dahlia collection of 5-8 stems, named if known
35. Gladiolus, single stem, named if known
36. Gladioli, collection of 5-8 stems, named if known

"BEST OF CLASS" \$10.00

## CLASS G WOODY PLANTS

*Flowers without added foliage; branching stems count as a single stem.*

PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00

### Lot No. Description

37. Butterfly Bush, include variety name if known
38. Hydrangea, include variety name if known
39. Rose, single stem, named if known
40. Roses, collection of 5-8 stems, named if known
41. Any other named collection of 5-8 stems, **identified**

"BEST OF CLASS" \$10.00

**CLASS H  
ARRANGEMENTS**

*Arrangement of home grown flowers and greenery, fresh cut or dried (no artificial), judged by artistic arrangement, attractiveness and quality. Maximum height 24".*

**PREMIUMS: 1<sup>st</sup> 8.00 2<sup>nd</sup> 7.00 3<sup>rd</sup> 6.00**

**Lot No. Description**

- 42. Arrangement in an unusual/unexpected antique. Must have a water tight container on the inside to hold the arrangement if needed.
- 43. Arrangement made of all edible plants. **Maximum height 24"**.
- 44. Arrangement in a mason jar. Small, medium or large mason jars will be accepted.
- 45. Mini arrangement. **Overall height including container, 5" or less.**
- 46. Kitchen Kreation: Cook up an arrangement using a common kitchen vessel as a container, ex. mixing bowl, strainer.
- 47. Arrangement in a wood box. Place a water tight container in the box.
- 48. Monochromatic arrangement. Use a container that is the same color as the flowers in the arrangement.
- 49. **2023 Special Theme "Floral Fiction"**. Create an arrangement inspired by a book cover Must include a 5x7 picture of the book for display.

**"BEST OF CLASS" \$10.00**

*For your planning purposes, the 2024 Special Theme will be "Rae Dunn". Create an arrangement in any Rae Dunn vessel (mug, vase, canister or any other water-tight container).*



**CLASS I  
FLOWERING PLANTS**

*Plants must be insect and disease free, and in flower.*

**PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00**

**Lot No. Description**

- 50. African Violet
- 51. Geranium
- 52. Any Other Potted Flowering Plant (3"-10" pot), **identified**
- 53. Flowering Planter (maximum size 30" round)

**"BEST OF CLASS" \$10.00**

**CLASS J  
FOLIAGE PLANTS**

*Plants must be insect and disease free. Diameter of pot must not exceed 16".*

**PREMIUMS: 1<sup>st</sup> 6.00 2<sup>nd</sup> 5.00 3<sup>rd</sup> 4.00**

**Lot No. Description**

- 54. Potted Herb Trio (3 different herbs in one pot, **identified**)
- 55. Single Potted Herb, **identified**
- 56. Potted Foliage Plant, **identified**
- 57. Cactus (enter Christmas/Thanksgiving/Easter "cactus" under succulents)
- 58. Fern
- 59. Topiary Plant, foliage
- 60. Bonsai
- 61. Succulents
- 62. Foliage Garden: 3 or more foliage plants in the same pot, **identified**
- 63. Coleus Trio: 3 coleus plants grown together in the same pot
- 64. Fruit Plant - plant must have fruit on it. Both the quality of the plant and fruit will be judged.
- 65. Any Other Foliage Plant, **identified**

**"BEST OF CLASS" \$10.00**



**TUFTS**  
Veterinary Field Service  
Cummings Veterinary Medical Center



**Providing quality,  
compassionate  
veterinary care for all  
livestock while educating  
future veterinarians**

**149 New Sweden Road, Woodstock, CT 06281  
(860) 974-2780**

**[vet.tufts.edu/tufts-veterinary-field-service](http://vet.tufts.edu/tufts-veterinary-field-service)**

# DEPARTMENT 19 - JUNIORS

Superintendents: Kristin Hay, 860-974-2007 Kathie Puliafico, 860-928-0134

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Enter by grade **just completed**. Effort on an entry should reflect the grade level of the child in order to be judged.
4. High school-age exhibitors are encouraged to enter in the adult departments.
5. All articles must have been completed within the last year.
6. Due to space limitations, unusually large crafts may not be accepted.
7. All entries must be made or grown solely by the child.
8. Nature work must be collected and arranged solely by the child.
9. Food and vegetable entries must be on disposable plates. No commercial mixes allowed.
10. No live animals, hobbies, collections, Legos, kits or coloring book pages.
11. Any unfinished or soiled article will not be accepted for judging.
12. Judging will be by the Danish System, with the exception of classes SC1-8, X, Y and Z.

**CLASS SC1: ADDIE'S CONTEST: Kindergarten & YGR**

**CLASS SC2: ADDIE'S CONTEST: Grades 1 & 2**

**CLASS SC3: ADDIE'S CONTEST: Grades 3 & 4**

**CLASS SC4: ADDIE'S CONTEST: Grades 5 to 8**

*This Special Contest celebrates the life of Adelaide Coderre (2013-2022).  
A Woodstock resident, Addie was an enthusiastic and creative Jr. Dept. exhibitor.*

## 2023 "Start Spreading the News!"

**AWARDS:** 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00

### Lot No. Description

1. Create any crafted item using newspaper.

### Entry Guidelines:

- a) Embellishments may be used.
- b) LABEL CREATION.
- c) Exhibitor may enter only one (1) entry.



Sponsoring

**CLASS SC5: SPECIAL CONTEST: Kindergarten & YGR**

**CLASS SC5: SPECIAL CONTEST: Grades 1 & 2**

**CLASS SC7: SPECIAL CONTEST: Grades 3 & 4**

**CLASS SC8: SPECIAL CONTEST: Grades 5 to 8**

## "Behind the Lens" Theme: "Light"

**AWARDS:** 1<sup>st</sup> Place Winner: Fiesta Shows Ride Tickets (4 strips)  
2<sup>nd</sup> 3 ride strips 3<sup>rd</sup> 2 ride strips 4<sup>th</sup> 1 ride strip

### Lot No. Description

2. Photograph light!  
The subject may be a natural or generated source of light.

### Entry Guidelines:

- a) Photograph must be taken by the exhibitor.
- b) LABEL PHOTO.
- c) Submit ONE photo not larger than 8"x10"
- d) NO FRAMES. Must be mounted or matted on sturdy backing for display.
- e) Exhibitor may enter only one (1) entry.

**CLASS A: CRAFTS & ART: Kindergarten & Younger**

**CLASS B: CRAFTS & ART: Grades 1 & 2**

**CLASS C: CRAFTS & ART: Grades 3 & 4**

**CLASS D: CRAFTS: Grades 5 & 6**

**CLASS E: CRAFTS: Grades 7 & 8**

**PREMIUMS K - GR 4:** 1<sup>st</sup> 1.00 2<sup>nd</sup> .75 3<sup>rd</sup> .50

**PREMIUMS GR 5 - 8:** 1<sup>st</sup> 2.00 2<sup>nd</sup> 1.50 3<sup>rd</sup> 1.00

### Lot No. Description

3. Homemade Toy
4. Counted Cross Stitch
5. Sewn Article
6. Needlepoint
7. Knitted Article
8. Mounted Snapshots (at least 4) **Classes A-C**
9. Recycled Creation (no larger than 2' x 2')
10. Textile Painting
11. Ceramics
12. Clay Modeling
13. Wood or Soap Carving **Classes A-C**
14. Leather Craft **Classes A-C**
15. Computer Art **Classes A-C**
16. Bead Work
17. Jewelry (handmade)
18. Popsicle Stick Creation
19. Paper Mache **Classes A-C**
20. Pressed Flower Creation
21. Drawing (1 original not larger than 12" x 18") **Classes A-C**
22. Painting (1 original not larger than 12" x 18") **Classes A-C**
23. Holiday Ornament
24. Textile Weaving
25. Origami
26. Puppet
27. Handmade Book **Classes A-C**
28. Small Bird Feeder (no kits)
29. Bird House (no kits)
30. Floss or Gimpwork
31. Hand Woven Basket
32. Any Other Crafted Item (not listed above, limit 1)

**CLASS F: ARTS: Grades 5 - 8**

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

33. Watercolors
34. Oils
35. Acrylics
36. Pastels
37. Pen and Ink
38. Charcoal
39. Pencil
40. Drawing
41. Tempera Paint
42. Mixed Media
43. Print Making
44. Original Cartooning
45. Computer Art
46. Any Other Flat Art
47. Handmade Book
48. Photography (4 mounted photographs)
49. Photography (single print)
50. Sculpture
51. Paper Mache

**Please note:** All paintings and drawings must be framed, matted or on a canvas in order to be eligible for judging. Copies of cartoon art will not be accepted.

**CLASS G: TECHNICAL ARTS: Grade 5 - 8**  
(No kits accepted)

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.00 3<sup>rd</sup> 1.00

**Lot No. Description**

- 52. Wood
- 53. Metal
- 54. Leather
- 55. Any Combination of 52, 53 & 54
- 56. Any Other (not listed above)

**CLASS H: FOOD: Kindergarten & Younger**

**CLASS I: FOOD: Grades 1 & 2**

**CLASS J: FOOD: Grades 3 & 4**

**CLASS K: FOOD: Grades 5 & 6**

**CLASS L: FOOD: Grades 7 & 8**

**PREMIUMS:** 1<sup>st</sup> 3.00 2<sup>nd</sup> 2.50 3<sup>rd</sup> 2.00

**Lot No. Description**

- 57. Plain Cake (1/2 cake)
- 58. Frosted Cupcakes (3)
- 59. Frosted Cake (1/2 cake)
- 60. Decorated Cake (whole)
- 61. Pound Cake (1/2 cake)
- 62. Any Other Cake (1/2 cake)
- 63. Pie (any kind, whole)
- 64. Chocolate Chip Cookies (3)
- 65. Drop Cookies (3)
- 66. Rolled Cookies (3)
- 67. Bar Cookies (3)
- 68. Brownies (3)
- 69. Loaf of Quick Bread (1/2)
- 70. Muffins (3)
- 71. Biscuits (3)
- 72. Yeast Bread (1/2)
- 73. Fudge (3 pieces)
- 74. Candy (3 pieces)
- 75. Canned Pickles (1 jar) *Judges do not open canned items.*
- 76. Canned Jelly (1 jar) *Judges do not open canned items.*
- 77. Canned Jam (1 jar) *Judges do not open canned items.*
- 78. Canned Salsa
- 79. Any Other Food (not listed above)
- 80. Gluten Free Food

**CLASS M: FLOWERS: Kindergarten & Younger**

**CLASS N: FLOWERS: Grades 1 & 2**

**CLASS O: FLOWERS: Grades 3 & 4**

**CLASS P: FLOWERS: Grades 5 & 6**

**CLASS Q: FLOWERS: Grades 7 & 8**

**PREMIUMS:** 1<sup>st</sup> 2.00 2<sup>nd</sup> 1.50 3<sup>rd</sup> 1.00

**Lot No. Description**

- 81. Garden Flowers (5 stems of 1 variety) *Submitted in a vase.*
- 82. Artistic Arrangement of Garden Flowers *Submitted in a vase.*
- 83. Tray Garden or Small Terrarium
- 84. Herbs (minimum of 3 varieties) *Submitted in a vase.*

**CLASS R: VEGETABLES: Kindergarten & Younger**

**CLASS S: VEGETABLES: Grades 1 & 2**

**CLASS T: VEGETABLES: Grades 3 & 4**

**CLASS U: VEGETABLES: Grades 5 & 6**

**CLASS V: VEGETABLES: Grades 7 & 8**

**PREMIUMS:** 1<sup>st</sup> 2.00 2<sup>nd</sup> 1.50 3<sup>rd</sup> 1.00

**Lot No. Description**

- 85. Beets (2)
- 86. Cabbage (1)
- 87. Carrots (2)
- 88. Cucumbers (2)
- 89. Eggplant (1)
- 90. Onions (2)

- 91. Peppers (2)
- 92. Hot Peppers (2)
- 93. Potatoes (2)
- 94. Mini Pumpkins (2)
- 95. Pumpkin (1) (also see class X)
- 96. Radishes (3)
- 97. Shell Beans (3 pods)
- 98. String Beans (3)
- 99. Sweet Corn (2)
- 100. Cherry Tomatoes (2)
- 101. Tomatoes (2)
- 102. Summer Squash (1)
- 103. Winter Squash (1)
- 104. Zucchini (1)
- 105. Collection of Gourds (3 - 4)
- 106. Collection of Vegetables (5 - 8)
- 107. Any Other Vegetable or Fruit (not listed above)

**CLASS W: SEWING: Grades 5-8**

**PREMIUMS:** 1<sup>st</sup> 4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 108. Apron
- 109. Bag
- 110. Article of Clothing (limit 5)
- 111. Quilted Item  
*May qualify for the Junior State Quilt Contest – refer to pg. 33 for details.*
- 112. Any Other Sewn Garment

**CLASS X: GIANT VEGETABLE CONTEST: All Juniors**  
**Juniors Giant Vegetables will be judged and displayed in Dept. 14A Giant Vegetables!**

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 4.00

**Lot No. Description**

- 113. 1 Great Big Pumpkin (weight)
- 114. 1 Giant Zucchini (weight)

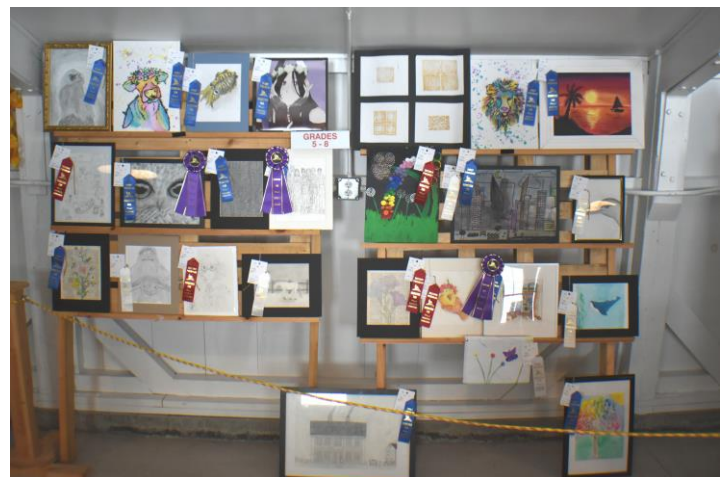
**CLASS Y: GREAT SUNFLOWER CONTEST: All Juniors**

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 6.00 3<sup>rd</sup> 4.00

**Lot No. Description**

- 115. 1 Very Tall Sunflower (cut at base only, head intact)
- 116. 1 Very Large Sunflower Head

Lots judged by overall height and size.





**CLASS Z**  
**JUNIOR STATE BAKING CONTEST**  
**Association of Connecticut Fairs**

The Junior Baking Contest is open to juniors between the ages of 7 to 15 as of July 1<sup>st</sup>.

**Please refer to the Adult Baking and Apple Pie Contests on page 22 of Department 15: Food, for further information on entering the State Baking Contests.** Reservations for the winning junior exhibitor and one guardian will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. No banquet reservations for contest winners will be accepted at the door.

**The following prizes and a Rosette will be awarded at the State Contest  
Sponsored by King Arthur Flour**

<b>1<sup>st</sup> Place</b> \$20.00	<b>4<sup>th</sup> Place</b> \$7.50	<b>8<sup>th</sup> Place</b> \$5.00
<b>2<sup>nd</sup> Place</b> \$15.00	<b>5<sup>th</sup> Place</b> \$5.00	<b>9<sup>th</sup> Place</b> \$2.50
<b>3<sup>rd</sup> Place</b> \$10.00	<b>6<sup>th</sup> Place</b> \$5.00	<b>10<sup>th</sup> Place</b> \$2.50
	<b>7<sup>th</sup> Place</b> \$5.00	

**Woodstock Fair Prizes**

<b>1<sup>st</sup></b> 6.00	<b>2<sup>nd</sup></b> 5.00	<b>3<sup>rd</sup></b> 4.00
----------------------------	----------------------------	----------------------------

**Lot No. Description**

117. Blueberry Buckle



**Ingredients**

**For the cake:**

- 3/4 cup white sugar
- 1/4 cup butter
- 1 egg
- 2 teaspoons lemon zest
- 1 1/2 cups plus 1 tablespoon King Arthur Baking Company All-Purpose Flour, divided
- 2 teaspoons baking powder
- 1/2 teaspoon salt
- 1/2 cup milk
- 1 1/2 cups fresh blueberries

**For the topping:**

- 1/4 cup plus 1 tablespoon butter
- 1/4 cup brown sugar
- 1/4 cup white sugar
- 1/3 cup King Arthur Baking Company All-Purpose Flour
- 1/2 teaspoon ground cinnamon

**Instructions:**

- 1) Preheat oven to 375° F.
- 2) Grease an 8" x 8" pan.
- 3) In a large bowl, cream 3/4 cup white sugar, 1/4 cup butter, 1 egg and the lemon zest together until fluffy.
- 4) In separate bowl, combine 1 1/2 cups flour with the baking powder and salt.
- 5) Add the dry ingredient mixture and the milk into the sugar mixture, alternating between the two as you add and mixing until just combined.
- 6) Toss the blueberries with 1 tablespoon of flour.
- 7) Fold the blueberries into the batter.
- 8) Spread the batter evenly in the prepared pan.
- 9) For the topping, combine the butter, brown sugar, white sugar, flour and cinnamon together in a small bowl until a crumbly mixture forms.
- 10) Sprinkle the topping mixture over the batter in the pan.
- 11) Bake until a toothpick inserted into the center comes out clean, about 40-45 minutes.
- 12) Once cooled, cut into 9 equal pieces.

**Submit 5 pieces on a white paper plate.**

**Judging Criteria**

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	40 points
<b>Total</b>	<b>100 points</b>

**ALL DECISIONS OF THE JUDGES ARE FINAL**

**JUNIOR STATE QUILT CONTEST**  
**Association of Connecticut Fairs**

**Please refer to the Adult State Quilt Contest on page 28 of Department 17: Handwork for further information on entering the State Quilt Contest.** Reservations for the winning junior exhibitor and one guardian will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. No banquet reservations for contest winners will be accepted at the door.

**The following prizes will be awarded:**

<b>1st Prize:</b> \$25.00	<b>2nd Prize:</b> \$15.00	<b>3rd Prize:</b> \$10.00
---------------------------	---------------------------	---------------------------

**Junior Quilt Contest Category:** Wall Hanging

**Junior Quilt Contest Rules:**

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
6. Participant must be between 7 and 17 years of age at the time of judging.
7. Wall Hanging Quilt perimeter must measure a minimum of 64 inches.
8. Wall Hanging Quilt must include a sleeve for hanging.
9. Wall Hanging Quilt may be applique or pieced. It can be hand or machine quilted, but not tied.
10. An exhibitor can only represent one wall hanging at the State Quilt Contest.



*Sponsoring*

**The Woodstock Fair Coloring Contest**

*Coloring pages available at the Woodstock Fair Office,  
local post offices, local libraries and  
online at [www.woodstockfair.com](http://www.woodstockfair.com)*



# DEPARTMENT 20 - SPECIAL CONTESTS

Superintendents: Annette Hamilton, 860-974-0307 Annabel Shackett Tia Shackett

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Carefully read the rules for entering in each class of the Special Contests and follow the rules for each class. Not all entries in Department 20 need to be pre-registered.
3. Pre-registering will guarantee you a place in the contest you choose, nothing else. Contestants will not receive a ticket to enter the fairgrounds. All eating contests are live. Contestants can walk up and register the day of the contest unless otherwise stated in that contest's rules for entering. Getting to the contest is the responsibility of the contestant.
4. **If you are entering any of the races, you must fill out the Mandatory Release section on the entry form.**
5. All special contests will be held in the tent or in the front of the stage at the Woodstock Fair - South Stage - Family Fun Center.
6. Only one entry is allowed in each lot.
7. Bring all entries or persons to the fairgrounds on the day specified for that contest.
8. All entries are the responsibility of the exhibitor and must be removed after each contest.
9. Premiums will be paid by mail no later than September 30, 2023. Any other prizes will be awarded at the time of the contest. Ribbons will be given to all winners. In addition: All youth contests 1<sup>st</sup> Place Winners will receive a Fiesta Shows 1 Day Ride Wrist Band. Second and Third Place Winners will receive a strip of ride tickets.
10. Straight judging in all Special Contests.



PUTNAM AREA FOUNDATION

Putnam, Connecticut

Sponsoring

## CLASS A COUNTRY KARAOKE CONTEST

Featuring

"MAJESTIC MELODIES"

Friday, September 1<sup>st</sup> at 6:00 pm

PREMIUMS: 1<sup>st</sup> 200.00 2<sup>nd</sup> 100.00 3<sup>rd</sup> 50.00

### Lot No. Description

1. 1 Contestant (age 16 and over)

### Who can enter:

- This contest is limited to the first 10 contestants to register.
- **Contestants may only enter (1) karaoke contest.**
- **Contestant must list the song they want to sing and a backup song on the entry form.**
- **No foul language in the lyrics.**

## June Suleski

Sponsoring

## CLASS B MASTER WOODSTOCK FAIR CHEF Saturday, September 2<sup>nd</sup> at 10:00 am

Our main ingredient for 2023 is "Butternut Squash"

PREMIUMS: 1<sup>st</sup> 100.00 2<sup>nd</sup> 50.00 3<sup>rd</sup> 30.00

Entries will be judged on:

Originality (40%) – Flavor (40%) – Presentation (20%)

### Lot No. Description

2. Any treat made with Butternut Squash

### General Entry Rules:

- a) Each contestant must pre-register by Saturday, August 29, 2023.
- b) Entries will be received on Saturday, Sept. 2, 2023 at the South Stage Tent between 9:30 am - 10 am. Judging begins at 10 am.
- c) One (1) entry per contestant.
- d) The contest is open to anyone 16 years of age and older.
- e) Submit a clear, typed recipe with your entry. Be specific with recipe directions.
- f) All entries are the responsibility of the contestants and must be removed from the area upon the completion of the judging.

## CLASS C

## SENIOR GRAPEFRUIT BOWLING CONTEST Saturday, September 2<sup>nd</sup> at 10:00 am

PREMIUMS: 1<sup>st</sup> 15.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 8.00

### Lot No. Description

3. Contestants (age 55 and over)
4. Contestants (age 55 and over)

This contest is limited to the first 5 contestants to register in each group.

## CLASS D

## JUNIOR GRAPEFRUIT BOWLING CONTEST Saturday, September 2<sup>nd</sup> at 10:30 am

PREMIUMS: 1<sup>st</sup> 15.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 8.00

### Lot No. Description

5. Contestants (age 16 to age 54)
6. Contestants (age 16 to age 54)

This contest is limited to the first 5 contestants to register in each group.

## CLASS E

## TODDLER TROT CONTEST Saturday, September 2<sup>nd</sup> at 12:00 noon

PREMIUMS: 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

### Lot No. Description

7. Race 1: Child (ages 3 to 4)
8. Race 2: Child (ages 5 to 7)

This contest is limited to the first 8 contestants to register in each race.

## NORTHEAST ELECTRIC & CONTROLS, LLC

Putnam, Connecticut

*Sponsoring*

### CLASS F

#### WHEELBARROW RACE CONTEST

Saturday, September 2<sup>nd</sup> at 3:15 pm

**PREMIUMS:** 1<sup>st</sup> 15.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 5.00

**Lot No. Description**

- 9. Adult/Child (age 17 and over with a child age 8 to 13)
- 10. 2 Youths (ages 12 to 16)

This contest is limited to the first 10 contestants to register in each race



PUTNAM AREA FOUNDATION

Putnam, Connecticut

*Sponsoring*

### CLASS G

#### POP KARAOKE CONTEST

Featuring

"MAJESTIC MELODIES"

Saturday, September 2<sup>nd</sup> at 7:00 pm

**PREMIUMS:** 1<sup>st</sup> 200.00 2<sup>nd</sup> 100.00 3<sup>rd</sup> 50.00

**Lot No. Description**

- 11. 1 Contestant (age 16 and over)

Who can enter:

- This contest is limited to the first 10 contestants to register.
- **Contestants may only enter (1) karaoke contest.**
- **Contestant must list the song they want to sing and a backup song on the entry form.**
- **No foul language in the lyrics.**

### CLASS H

#### DIAPER DASH CONTEST

Sunday, September 3<sup>rd</sup> at 11:15 am

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 12. First 10 Contestants, crawling, **not walking**

### CLASS I

#### LITTLE DASHER RACE CONTEST

Sunday, September 3<sup>rd</sup> at 2:00 pm

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 13. Race 1: (ages 4 to 6)
- 14. Race 2: (ages 7 to 9)

This contest is limited to the first 8 contestants to register in each race.

## The Hamilton Family

Woodstock, Connecticut

*Sponsoring*

### CLASS J

#### FLAPJACK TOSS CONTEST

Sunday, September 3<sup>rd</sup> at 5:15 pm

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 5.00

**Lot No. Description**

- 15. (2) Contestants (ages 10 to 15)
- 16. (2) Contestants (ages 16 to 54)
- 17. (2) Contestants (ages 55 and over)

This contest is limited to six sets of two contestants to register in each lot.

## The Hamilton Family

Woodstock, Connecticut

*Sponsoring*

### CLASS K

#### PUMPKIN DECORATING CONTEST

Monday, September 4<sup>th</sup> at 11:30 am

**PREMIUMS:** 1<sup>st</sup> 5.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> 2.00

**Lot No. Description**

- 18. (1) Contestant (age 5 to 7)
- 19. (1) Contestant (age 8 to 10)

This contest is limited to the first 6 contestants to register in each age group.



# DEPARTMENT 21 - PAINTING & PHOTOGRAPHY

Superintendents: Rebecca Byberg [woodstockfair.photo@gmail.com](mailto:woodstockfair.photo@gmail.com) Terry Desilets, 860-942-1149

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Department 21 is open to amateur exhibitors only.
3. Judging will be by the Danish System, except where otherwise stated.
4. Substitutions will not be permitted on the registration form.
5. **Exhibitor's name and address must be prominently displayed on the back of each entry.** No names may be shown on the front, as judging is completely anonymous.
6. Entries will be displayed, space permitting. Large items may be restricted.
7. Any entry not complying with the specifications may be accepted, but not judged and/or disqualified and will only be exhibited if space allows.

### Photography:

8. A **maximum of two** photograph entries, in addition to the Fair Contest, per exhibitor will be accepted.
9. **Photographs must be 5"x7" and matted, to equal the overall dimensions of 8"x10" including the mat.**
10. No printed numbers, such as dates or names are permitted anywhere on the front of the photograph or matting.
11. No hangers, glass or wood frames will be allowed. Please be advised that Velcro will be affixed on the back of each matted photo for display purposes.

### Painting:

12. A maximum of 5 paintings per exhibitor will be accepted. Paint-by-number pictures will not be accepted.
13. Paintings are not required to be framed but need to be able to be hung. A **wire must be securely strung across the back of the painting.**

## CLASS A PAINTING

*Conventional Materials*

**PREMIUMS:** 1<sup>st</sup> 20.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 7.00

### Lot No. Description

1. Acrylic Painting
2. Pastel Painting
3. Oil Painting
4. Watercolor Painting

**Best of Show Painting \$25.00**

## CLASS B COLOR PHOTOGRAPHY

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

### Lot No. Description

5. Color Print

## CLASS C BLACK & WHITE PHOTOGRAPHY

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

### Lot No. Description

6. Black & White Print
7. Color Enhanced Black & White Print

## CLASS D COMPUTER ENHANCED PHOTOGRAPHY

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

### Lot No. Description

8. Computer Enhanced Print
9. Color Enhanced Computer Enhanced Print

**Best of Show Photography \$25.00**

## CLASS E PHOTO CONTEST "WOODSTOCK FAIR"

Photographs must be of the Woodstock Fair - either of the two previous years. Photo must not be larger than 4" x 6", unmounted. Winning photo will not be returned. All other entries will be available for pick up during designated release times. Limit one entry per Exhibitor.

**PREMIUMS:** 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00

### Lot No. Description

10. Color, Black & White or Computer Enhanced Photograph  
*Straight judging in this contest.*

## Association of Connecticut Fairs 2023 Photo Contest

The theme for the annual photo contest is "Connecticut Fairs". The photos submitted should show general scenes around our member fairs. Photos must have been taken after Sept. 30, 2022. The photos entered do not have to be exhibited at any member fairs to be eligible. Please visit [www.CTAGFairs.org](http://www.CTAGFairs.org) for additional information and the Official Entry Form.

## COMING in 2024! Special Photo Collage Contest

Details available at 2023 Woodstock Fair and in the 2024 Premium Book



## 2022 Photo Woodstock Fair Photo Contest Winner

*Bernadette Meade  
Southbridge, Massachusetts*

# DEPARTMENT 22 GRANGE EXHIBITS

## CLASS A

**PREMIUM: \$150.00 (per entry)**

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Any Grange is eligible to exhibit; the first five to apply will be accepted.
3. All handwork must have been completed within the last two years.
4. Variety and quality will be considered.
5. All exhibits must be completed between 12 noon and 7 pm on Receiving Day, Thursday, Aug.31.

All exhibits in this department **must** include the following items, arranged in a visually appealing manner, in order to be eligible to receive premium payment:

- Application of Grange principals, including the American flag and the Holy Bible.
- Community and civic involvement.
- Vegetables, fruit, dairy products, honey, eggs, maple syrup, canned goods, jams and jellies, bread and pastry (covered with plastic wrap as appropriate).
- Flowers, (wild and cultivated), handwork, arts and crafts.



# PULLING CONTESTS

## DEPARTMENT 23 CLASSIC TRACTOR PULLS

Barbara Jello 860-235-7820

**Friday**

**September 1, 2023**

**Starting at 4:00 pm**

**Weigh in 1:00 pm to 6:30 pm**

### Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Tractors must be 1970 or older.
3. Drivers must have valid driver's license.
4. 50 pound overage allowed on scale.
5. Hitch height not to exceed 20 inches with an opening of 2 1/2 inches.
6. Three point and hydraulic hitches must be bolted in place.
7. Wheelie bars are recommended.

**PREMIUMS: 1<sup>st</sup> 50.00 2<sup>nd</sup> 40.00 3<sup>rd</sup> 30.00 Additional Placings: 20.00**

Class	Weight
A	Lot 1: under 2500 lbs.
B	Lot 1: under 3500 lbs.
C	Lot 1: under 4500 lbs.
D	Lot 1: under 5500 lbs.
E	Lot 1: under 6500 lbs.
F	Lot 1: under 7500 lbs.
G	Lot 1: under 8500 lbs.

*It would be appreciated if all drivers would take turns helping out in the pit at some point during the pull.*



## DEPARTMENT 24 OX PULLING

Lew Clark 860-567-8522

**SATURDAY**

**September 2, 2023**

**Pulling Starts at 10:00 am**

**Weigh in at 7:00 am**

### Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Wood goad stick or conventional whip only. No plastic goad sticks allowed.
3. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
4. Conducted under the rules of the Connecticut Ox Owners and Drivers Association.

### Class A Draught Cattle

#### PREMIUMS

1<sup>st</sup> 175.00 2<sup>nd</sup> 150.00 3<sup>rd</sup> 140.00 4<sup>th</sup> 125.00 5<sup>th</sup> 100.00 6<sup>th</sup> 75.00 7<sup>th</sup> 65.00  
8<sup>th</sup> 50.00 9<sup>th</sup> 30.00 10<sup>th</sup> 25.00

#### Lot No. Description

1. 2100 lbs. & under

#### PREMIUMS

1<sup>st</sup> 200.00 2<sup>nd</sup> 175.00 3<sup>rd</sup> 150.00 4<sup>th</sup> 125.00 5<sup>th</sup> 105.00 6<sup>th</sup> 95.00 7<sup>th</sup> 85.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 35.00

#### Lot No. Description

2. 2500 lbs.

#### PREMIUMS

1<sup>st</sup> 225.00 2<sup>nd</sup> 200.00 3<sup>rd</sup> 175.00 4<sup>th</sup> 150.00 5<sup>th</sup> 125.00 6<sup>th</sup> 105.00 7<sup>th</sup> 85.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 50.00

#### Lot No. Description

3. 2900 lbs.

**PREMIUMS**

1<sup>st</sup> 250.00 2<sup>nd</sup> 225.00 3<sup>rd</sup> 200.00 4<sup>th</sup> 175.00 5<sup>th</sup> 150.00 6<sup>th</sup> 125.00 7<sup>th</sup> 100.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 50.00

Lot No.	Description
4.	3300 lbs.

**PREMIUMS**

1<sup>st</sup> 400.00 2<sup>nd</sup> 350.00 3<sup>rd</sup> 300.00 4<sup>th</sup> 275.00 5<sup>th</sup> 250.00 6<sup>th</sup> 200.00 7<sup>th</sup> 175.00  
8<sup>th</sup> 150.00 9<sup>th</sup> 125.00 10<sup>th</sup> 100.00

Lot No.	Description
5.	Oxen over 3300 lbs.

**DEPARTMENT 25  
PONY PULLING**

Lew Clark 860-567-8522

**Sunday  
September 3, 2023  
Starting at 2:00 pm**

**Requirements for Entering:**

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
3. Conducted under the rules of the Connecticut Draft Pony Association, Inc.

**Class A**

**PREMIUMS**

1<sup>st</sup> 150.00 2<sup>nd</sup> 140.00 3<sup>rd</sup> 130.00 4<sup>th</sup> 120.00 5<sup>th</sup> 100.00 6<sup>th</sup> 75.00 7<sup>th</sup> 45.00 8<sup>th</sup> 25.00

Lot No.	Description
1.	36" Mini Horse Pull

**PREMIUMS**

1<sup>st</sup> 150.00 2<sup>nd</sup> 140.00 3<sup>rd</sup> 130.00 4<sup>th</sup> 120.00 5<sup>th</sup> 100.00 6<sup>th</sup> 75.00 7<sup>th</sup> 45.00 8<sup>th</sup> 25.00

Lot No.	Description
2.	40" Mini Horse Pull

**Class B**

**PREMIUMS**

1<sup>st</sup> 250.00 2<sup>nd</sup> 225.00 3<sup>rd</sup> 200.00 4<sup>th</sup> 180.00 5<sup>th</sup> 150.00 6<sup>th</sup> 130.00 7<sup>th</sup> 120.00  
8<sup>th</sup> 100.00

Lot No.	Description
3.	46"
4.	50"



**DEPARTMENT 26  
OPEN WORKING OXEN SHOW**

Lew Clark 860-567-8522

**Sunday  
September 3, 2023  
Starting at 10:00 am**

**Class A**

**PREMIUMS**

1<sup>st</sup> 125.00 2<sup>nd</sup> 115.00 3<sup>rd</sup> 105.00 4<sup>th</sup> 95.00 5<sup>th</sup> 85.00 6<sup>th</sup> 75.00 7<sup>th</sup> 65.00 8<sup>th</sup> 55.00  
9<sup>th</sup> 45.00 10<sup>th</sup> 35.00 11<sup>th</sup> 25.00 12<sup>th</sup> 15.00

Lot No.	Description
5.	Trained Steer & Oxen <i>The skills and ability of the team and driver will be showcased. Requirements for this lot are at the discretion of the judge.</i>
6.	Steer & Oxen Performance Competition <i>Any type of working equipment. Be prepared to perform an obstacle course with a cart, stone boat or drag. Dependent upon time constraints, the lot may include one implement or any combination of them.</i>

**DEPARTMENT 27  
HORSE PULLING**

Lew Clark 860-567-8522

**Monday  
September 4, 2023  
Starting at 9:30 am**

**Requirements for Entering:**


1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 4, for participation in the Woodstock Fair.
2. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
3. Conducted under the rules of the Eastern Draft Horse Association.

**Class A**

**PREMIUMS:** 1<sup>st</sup> 300.00 2<sup>nd</sup> 275.00 3<sup>rd</sup> 250.00 4<sup>th</sup> 200.00 5<sup>th</sup> 175.00  
6<sup>th</sup> 100.00 7<sup>th</sup> 80.00 8<sup>th</sup> 75.00

Lot No.	Description
1.	Under 3,125 lbs.
2.	Under 3,325 lbs.
3.	Over 3,325 lbs.

**A premium of \$20.00 will be paid to each owner of a pair of oxen, ponies or horses completing the initial draw of approximately 3500 lbs. who do not win a premium.**



*Serving Connecticut,  
Massachusetts, Rhode Island  
& New York for over 75 years*


**Plant Locations:**

Plant #1, #2 & #2B | Putnam, CT  
 Plant #3 | Canterbury, CT  
 Plant #4 & #5 | Plainfield, CT  
 Plant #6 | Thompson, CT  
 Plant #7 | Westerly, RI  
 Plant #8 | Bradford, RI

**Rawson  
MATERIALS**

A Quality Aggregate Producer

**MAIN OFFICE**  
 58 Pomfret Street, Suite 4101  
 Putnam, CT 06260  
 TEL: (860)963.6584  
[www.rawsonmaterials.com](http://www.rawsonmaterials.com)



# 2023 WOODSTOCK FAIR REGISTRATION FORM

Exhibitor must read and comply with all Fair Rules and Regulations located on page 3, in addition to department specific rules. Exhibitor must list the Department Number, Class Letter and Lot Number for each entry. *One exhibitor per entry form.* Only use information from the 2023 Premium List.

**If applicable, please read and sign the Mandatory Release for all special contests/races.**

\_\_\_\_\_  
**Name** **Email Address**

\_\_\_\_\_  
**Mailing Address**

\_\_\_\_\_  
**City** **State** **Zip Code** **Home Phone (    )**

**Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Juniors Department: Grade just completed** \_\_\_\_

I know that participating in a race is a potentially hazardous activity and voluntarily assume such risk. I will not enter and participate unless I am medically able, have proper training (if applicable), and have an understanding of what this event entails. I agree to abide by any decision of an event official concerning being allowed to participate in or complete this event. I hereby for myself, my heirs, executors and administrators, waive, release and discharge the Woodstock Agricultural Society, Inc., the event, its directors, volunteers and sponsors, from any and all claims and/or liability, for damage caused by me arising from my participation in this event and related activities. I will assume and pay for my medical and emergency expenses in the event of an accident, illness or any incapacity regardless of whether I have authorized such expenses.

Please circle: **Participant**   **Parent**   **Guardian (under 18 years of age)**   **Signature:** \_\_\_\_\_   **Date:** \_\_\_\_\_

<b>Dept.</b>	<b>Class</b>	<b>Lot</b>	<b>Description</b> (as printed in the Premium List)	<b>Total # of Animals</b>
<b>1</b>	<b>A</b>	<b>2</b>	<b>Open Ayshire Early Summer Calf</b> <b>(EXAMPLE ONLY)</b>	<b>1</b>
<b>15</b>	<b>D</b>	<b>20</b>	<b>Bar Cookies, 5 of same kind, labeled</b> <b>(EXAMPLE ONLY)</b>	
<b>Total</b>				
<b>Total from additional pages</b>				
<b>Total Number of Animals</b>				

# GENERAL RULES FOR ENTERING

1. For participation in the Woodstock Fair, all Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, in addition to “**Requirements for Entering**” listed within a given department. In addition, livestock exhibitors must read and comply with the **Connecticut Fair and Show Requirements**, located on page 4 and the **Memorandum** located on page 5.
2. All entries must be received or postmarked no later than **Saturday, August 12, 2023**. No entries will be accepted if not registered, unless otherwise specified.
3. Mail entry forms to:

**Supervisor of Entries**  
**P. O. Box 1, South Woodstock, CT 06267**  
**Telephone: 860-928-3246 ext. 104    FAX 860-963-7499**  
Email entries to: **entries@woodstockfair.com**

4. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times **unless otherwise specified within a given department.**

5. **Receiving Days:**

**Wednesday, Aug. 30, 2023**

**12 noon - 7 pm**

**15: Food    16: Fine Arts & Crafts    17: Handwork    19: Juniors    21: Painting & Photography**

**Thursday, August 31, 2023**

**12 noon - 7 pm**

**13: Fruit    14: Vegetables    18: Floral    22: Grange**

**14A: Giant Vegetables    4 pm - 8 pm**

6. Decisions of the judges are final.
7. Premiums will be paid by mail no later than September 30, 2023. *Checks for premiums must be cashed before December 31, 2023 or such premiums shall be considered as having been donated to the Society. No exceptions.*
8. All entries must be removed at the following designated times only, **unless otherwise specified within a given department.**

**Monday, September 4, 2023**

**6:00 pm to 8:00 pm**

**Tuesday, September 5, 2023**

**5:00 pm to 7:00 pm**

No vehicles will be permitted on the grounds before 9:00 pm on Monday evening.

9. Any entry not removed by 7:00 pm on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.
10. Reasonable supervision will be provided by the Woodstock Agricultural Society, Inc. in the safe keeping of animals, exhibits and/or any other type of property. The Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.

**A copy of the exhibitor’s accepted entry form will be returned to the exhibitor.  
If not received by August 20<sup>th</sup>, please call the Supervisor of Entries at 860-928-3246, ext. 104.**