

# PULLING CONTESTS

## DEPARTMENTS 24, 25, 26 & 27

Superintendent: Lew Clark 860-567-8522

### DEPARTMENT 24 OX PULLING

**SATURDAY, September 5, 2026**  
**Pulling Starts at 10:00 am**  
**Weigh in at 7:00 am**

**Requirements for Entering:**

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 & 5 and the **Memorandum** located on page 6, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. Wood goad stick or conventional whip only. No plastic goad sticks allowed.
4. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
5. Conducted under the rules of the Connecticut Ox Owners and Drivers Association.

### CLASS A DRAUGHT CATTLE

**PREMIUMS**

1<sup>st</sup> 175.00 2<sup>nd</sup> 150.00 3<sup>rd</sup> 140.00 4<sup>th</sup> 125.00 5<sup>th</sup> 100.00 6<sup>th</sup> 75.00 7<sup>th</sup> 65.00  
8<sup>th</sup> 50.00 9<sup>th</sup> 30.00 10<sup>th</sup> 25.00

**Lot No. Description**

1. 2100 lbs. & under

**PREMIUMS**

1<sup>st</sup> 200.00 2<sup>nd</sup> 175.00 3<sup>rd</sup> 150.00 4<sup>th</sup> 125.00 5<sup>th</sup> 105.00 6<sup>th</sup> 95.00 7<sup>th</sup> 85.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 35.00

**Lot No. Description**

2. 2500 lbs.

**PREMIUMS**

1<sup>st</sup> 225.00 2<sup>nd</sup> 200.00 3<sup>rd</sup> 175.00 4<sup>th</sup> 150.00 5<sup>th</sup> 125.00 6<sup>th</sup> 105.00 7<sup>th</sup> 85.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 50.00

**Lot No. Description**

3. 2900 lbs.

**PREMIUMS**

1<sup>st</sup> 250.00 2<sup>nd</sup> 225.00 3<sup>rd</sup> 200.00 4<sup>th</sup> 175.00 5<sup>th</sup> 150.00 6<sup>th</sup> 125.00 7<sup>th</sup> 100.00  
8<sup>th</sup> 75.00 9<sup>th</sup> 60.00 10<sup>th</sup> 50.00

**Lot No. Description**

4. 3300 lbs.

**PREMIUMS**

1<sup>st</sup> 400.00 2<sup>nd</sup> 350.00 3<sup>rd</sup> 300.00 4<sup>th</sup> 275.00 5<sup>th</sup> 250.00 6<sup>th</sup> 200.00 7<sup>th</sup> 175.00  
8<sup>th</sup> 150.00 9<sup>th</sup> 125.00 10<sup>th</sup> 100.00

**Lot No. Description**

5. Oxen over 3300 lbs.

### DEPARTMENT 25 PONY PULLING

**Sunday, September 6, 2026**  
**Starting at 2:00 pm**

**Requirements for Entering:**

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 & 5 and the **Memorandum** located on page 6, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
4. Conducted under the rules of the Connecticut Draft Pony Association, Inc.

### CLASS A

**PREMIUMS**

1<sup>st</sup> 250.00 2<sup>nd</sup> 225.00 3<sup>rd</sup> 200.00 4<sup>th</sup> 180.00 5<sup>th</sup> 150.00 6<sup>th</sup> 130.00 7<sup>th</sup> 120.00  
8<sup>th</sup> 100.00

**Lot No. Description**

1. 46"
2. 50"

### CLASS B - DRAFT PONY

**PREMIUMS**

1<sup>st</sup> 250.00 2<sup>nd</sup> 225.00 3<sup>rd</sup> 200.00 4<sup>th</sup> 180.00 5<sup>th</sup> 150.00 6<sup>th</sup> 130.00 7<sup>th</sup> 120.00  
8<sup>th</sup> 100.00

**Lot No. Description**

1. Under 1,850 lbs.
2. Under 2,250 lbs.
3. FFA

Two hitches. No open bridles. Weigh slips will be excepted and the scales will be open if needed. Ponies will need to have 60 inch CT measurements. Measuring will be available if needed. 1850 ponies will hook first followed by 2250 ponies and then FFA ponies. Exact amount of weight added TBD, this will depend on pit conditions and available blocks. **Judges decision is final.**

### DEPARTMENT 26 OPEN WORKING OXEN SHOW

**Sunday, September 6, 2026, Starting at 10:00 am**

### CLASS A

**PREMIUMS**

1<sup>st</sup> 125.00 2<sup>nd</sup> 115.00 3<sup>rd</sup> 105.00 4<sup>th</sup> 95.00 5<sup>th</sup> 85.00 6<sup>th</sup> 75.00 7<sup>th</sup> 65.00 8<sup>th</sup> 55.00  
9<sup>th</sup> 45.00 10<sup>th</sup> 35.00 11<sup>th</sup> 25.00 12<sup>th</sup> 15.00

**Lot No. Description**

1. Trained Steer & Oxen  
*The skills and ability of the team and driver will be showcased. Requirements for this lot are at the discretion of the judge.*
2. Steer & Oxen Performance Competition  
*Any type of working equipment. Be prepared to perform an obstacle course with a cart, stone boat or drag. Dependent upon time constraints, the lot may include one implement or any combination of them.*

### DEPARTMENT 27 HORSE PULLING

**Monday, September 7, 2026, Starting at 9:30 am**

**Requirements for Entering:**

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 & 5 and the **Memorandum** located on page 6, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
4. Conducted under the rules of the Eastern Draft Horse Association.

### CLASS A

**PREMIUMS:** 1<sup>st</sup> 300.00 2<sup>nd</sup> 275.00 3<sup>rd</sup> 250.00 4<sup>th</sup> 200.00 5<sup>th</sup> 175.00  
6<sup>th</sup> 100.00 7<sup>th</sup> 80.00 8<sup>th</sup> 75.00

**Lot No. Description**

1. Under 3,225 lbs.
2. Under 3,425 lbs.
3. Over 3,401 lbs.

**A premium of \$20.00 will be paid to each owner of a pair of oxen, ponies or horses completing the initial draw of approximately 3500 lbs. who do not win a premium**