



# Woodstock Agricultural Society, Inc.

## Woodstock Fair

**Always Labor Day Weekend** • Friday, Saturday, Sunday & Monday

P.O. Box 1 • 281 Route 169 • South Woodstock, CT 06267-0001

(860) 928-3246 ext. 105 • Fax: (860) 963-2407

[www.woodstockfair.com](http://www.woodstockfair.com) • Email: [concessionsmanager@woodstockfair.com](mailto:concessionsmanager@woodstockfair.com)

## 2026 CRAFT CONCESSIONS APPLICATION

### Application process and timeline:

- **Applications are accepted from October 2025 until August 1, 2026.** Once an application is received a confirmation email will be sent for complete applications only. To ensure your application is complete, fill in all spaces and follow the checklist at the end of the application. ***Incomplete applications will not be considered.***
- **Crafter applications will be reviewed to validate all the crafter eligibility requirements have been met. Any application that fails to meet the criteria will be returned and provided with a retail application.**
- **This is an application for space, not a contract. Please do not send payment with your application.**
- A contract will be emailed or mailed if you are accepted for the 2026 Fair.

Concession Contact Name: \_\_\_\_\_

Business/Concession Name: \_\_\_\_\_

Booth Name (If different from Concession Name): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ FAX(\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Is the business owner the operator of the concession?  Yes  No

If not, please explain: \_\_\_\_\_

**Type of Concession:** Commercial/Privatey Owned

Crafter  \$45 per front foot

### For Office Use Only

Date Received:    /    /	Application Complete? <input type="checkbox"/> Y <input type="checkbox"/> N	Initials _____	Date:
<b>Send applicant confirmation application was received</b>	Confirmed by:	<input type="checkbox"/> Email <input type="checkbox"/> Phone call	Date:
Does Crafter Meet Eligibility Criteria? <input type="checkbox"/> Yes <input type="checkbox"/> No		Juror Initials:	Date:
Approved <input type="checkbox"/> Rejected <input type="checkbox"/>	Manager's Signature	Date:	
Rejection Reason:			
New Vendor Contract #:	Date Contract Sent:	Sent By:	



**Rental Space Requirements**

The spaces in the Craft area are set up to be 10', 15', or 20' frontage by **20' deep**.

Front footage required: \_\_\_\_\_

Do you require a water hook up?  **YES**       **NO**

Please draw a diagram showing your basic setup for your requested space in the box to the right. This information is useful when determining the placement of vendors.

Back

  
  
  
  
  
  
  
  
  
  

Front

**Preferred Locations**

An additional fee of \$100.00 will be added to the contract charges for **all** corner lots including corners in craft area.

Are you interested in a corner lot?  **YES**     **NO**

**Tent**

Do you wish to rent a tent?     **YES**     **NO**

**Stock Truck**

Stock trucks are not allowed on the Woodstock Fairgrounds except by explicit permission of the Concessions Manager.

First priority for stock truck placement, if available, is given to food vendors. To maintain the aesthetic quality of our Fair, most stock trucks are required to be kept in off-site parking areas (fees may apply). Electrical service, which is rarely available, would be at an additional cost.

**No Stock Truck**                       **I have a stock truck- PERMIT APPLICATION REQUIRED**

**Electrical Requirement**

All vendors are charged a **\$80 base electrical fee**; one 120 Volt – 20 Amp outlet is included.

My concession requires (*write the quantity required, i.e. 2- 208v-30 amp*):

- |  |   |
|--|---|
| Type of connection required: <input type="checkbox"/> <b>Plug in</b> | <input type="checkbox"/> <b>Direct wiring</b> |
| ____ Additional 20amp outlets ( <b>\$50/each</b> )                   | ____ 208v-30amp ( <b>\$60</b> )               |
| ____ 208v-40amp ( <b>\$80</b> )                                      | ____ 208v-50amp ( <b>\$105</b> )              |
| ____ 208v-60amp ( <b>\$135</b> )                                     | ____ 208v-70 amp ( <b>\$170</b> )             |
| ____ 208v-100amp ( <b>\$180</b> )                                    | ____ <i>Three phase power *</i>               |

(\*Subject to availability and additional charge).

**Commercial General Liability Insurance**

Each vendor is **required** to have Commercial General Liability insurance coverage for each location under the same concessionaire's name. Coverage will be in the amount of one million dollars per occurrence starting Monday prior to the opening of the Fair and terminating the Tuesday following the close of the Fair. Vendors who have their own policy with coverage equal or greater than one million dollars may use their own policy. The Woodstock Agricultural Society, Inc. **must be listed as an additional insured** on the policy and the dates of coverage must start the Monday prior to the Fair and end the Tuesday after the Fair. **A copy of the insurance rider is required prior to contract execution.**

Vendors who do not have their own policy may purchase a policy through the Woodstock Agricultural Society, Inc. The cost of the policy is "TBD" for first location and "TBD" for each additional location under the same concessionaire's name.

2026 CRAFTER CONCESSIONS APPLICATION

**Tax Registration Number**      CT Tax Registration #: \_\_\_\_\_

Each Lessee must have a valid tax number from the State of Connecticut, Department of Revenue Services. If you have any questions concerning sales tax or obtaining a tax number, contact the Department of Revenue Services, Taxpayer Services, 25 Sigourney Street, Hartford, CT 06106. Phone: 860-297-5962 (within CT), 1-800-382-9463 (outside CT) or online at www.ct.gov/drs.

**Additional fees:** All rentals may be subject to additional fees not listed here. Any additional fees will appear on the final contract.

**Vendor Self-Check for Application Completeness**

- All spaces filled in on the application
- Completed diagram of space layout
- Complete detail of craft process for verification of crafter rate eligibility.
- Photos of booth attached
- Photos of products attached
- Attached Cert of Insurance by Fair time
- Attached proof of Federal and Connecticut tax IDs

**Please note: Incomplete applications will not be considered.**

**Additional Information** (optional)

*Do you have any comments or additional requirements you would like to mention?*

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**PLEASE INCLUDE ANY REFERENCES WITH APPLICATION**



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## Stock Truck Permit Application

(A separate permit request is required for each stock truck)

### Stock Truck Policy (from Concessionaire Instructions, Rules, and Regulations)

Stock trucks are not allowed on the Woodstock Fairgrounds except by explicit permission of the Concessions Manager. First priority for stock truck placement, if available, is given to food vendors. To maintain the aesthetic quality of our Fair, most stock trucks are required to be kept in off-site parking areas.

Contact Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

Company Name: \_\_\_\_\_

### Stock Truck Information:

Length= \_\_\_\_\_ Width= \_\_\_\_\_

Vehicle or Trailer Plate ID: State \_\_\_\_\_ Plate # \_\_\_\_\_

### Electrical Requirements:

Type of connection required:  **Plug in**     **Direct wiring**

20amp outlets (**\$50/each**)

208v-30amp (**\$60**)

208v-40amp (**\$80**)

208v-50amp (**\$105**)

208v-60amp (**\$135**)

208v-70 amp (**\$170**)

208v-100amp (**\$180**)

### Space Layout

Back

Front

### Preferred location of your stock truck:

Included in my rental space\*\*

On-grounds lot (limited areas available)

Vendor lot (off-grounds parking)

\*\* A current photo of the stock truck along with a layout of your space showing the location of the stock truck is required to process the application.

For Office Use Only			
Date Received:    /    /	Application Complete? <input type="checkbox"/> Y <input type="checkbox"/> N	Initials _____	Date:
Approved <input type="checkbox"/> Rejected <input type="checkbox"/>	Manager's Signature	Date:	
Rejection Reason:			
Permit #:	Parking Location:	Permit Printed (Initials):	