

2023 WOODSTOCK FAIR REGISTRATION FORM

Exhibitor must read and comply with all Fair Rules and Regulations located on page 3, in addition to department specific rules. Exhibitor must list the Department Number, Class Letter and Lot Number for each entry. *One exhibitor per entry form.* Only use information from the 2023 Premium List.

If applicable, please read and sign the Mandatory Release for all special contests/races.

Name **Email Address**

Mailing Address

City **State** **Zip Code** **Home Phone ()**

Date of Birth ___/___/___ **Juniors Department: Grade just completed** ___

I know that participating in a race is a potentially hazardous activity and voluntarily assume such risk. I will not enter and participate unless I am medically able, have proper training (if applicable), and have an understanding of what this event entails. I agree to abide by any decision of an event official concerning being allowed to participate in or complete this event. I hereby for myself, my heirs, executors and administrators, waive, release and discharge the Woodstock Agricultural Society, Inc., the event, its directors, volunteers and sponsors, from any and all claims and/or liability, for damage caused by me arising from my participation in this event and related activities. I will assume and pay for my medical and emergency expenses in the event of an accident, illness or any incapacity regardless of whether I have authorized such expenses.

Please circle: **Participant** **Parent** **Guardian (under 18 years of age)** **Signature:** _____ **Date:** _____

Dept.	Class	Lot	Description (as printed in the Premium List)	Total # of Animals
1	A	2	Open Ayshire Early Summer Calf (EXAMPLE ONLY)	1
15	D	20	Bar Cookies, 5 of same kind, labeled (EXAMPLE ONLY)	
Total				
Total from additional pages				
Total Number of Animals				

GENERAL RULES FOR ENTERING

1. For participation in the Woodstock Fair, all Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, in addition to “**Requirements for Entering**” listed within a given department. In addition, livestock exhibitors must read and comply with the **Connecticut Fair and Show Requirements**, located on page 4 and the **Memorandum** located on page 5.
2. All entries must be received or postmarked no later than **Saturday, August 12, 2023**. No entries will be accepted if not registered, unless otherwise specified.
3. Mail entry forms to:

Supervisor of Entries
P. O. Box 1, South Woodstock, CT 06267
Telephone: 860-928-3246 ext. 104 FAX 860-963-7499
Email entries to: **entries@woodstockfair.com**

4. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times **unless otherwise specified within a given department.**

5. **Receiving Days:**

Wednesday, Aug. 30, 2023
12 noon - 7 pm
15: Food 16: Fine Arts & Crafts 17: Handwork 19: Juniors 21: Painting & Photography

Thursday, August 31, 2023
12 noon - 7 pm
13: Fruit 14: Vegetables 18: Floral 22: Grange
14A: Giant Vegetables 4 pm - 8 pm

6. Decisions of the judges are final.
7. Premiums will be paid by mail no later than September 30, 2023. *Checks for premiums must be cashed before December 31, 2023 or such premiums shall be considered as having been donated to the Society. No exceptions.*
8. All entries must be removed at the following designated times only, **unless otherwise specified within a given department.**

Monday, September 4, 2023	6:00 pm to 8:00 pm
Tuesday, September 5, 2023	5:00 pm to 7:00 pm

No vehicles will be permitted on the grounds before 9:00 pm on Monday evening.

9. Any entry not removed by 7:00 pm on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.
10. Reasonable supervision will be provided by the Woodstock Agricultural Society, Inc. in the safe keeping of animals, exhibits and/or any other type of property. The Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.

A copy of the exhibitor’s accepted entry form will be returned to the exhibitor.
If not received by August 20th, please call the Supervisor of Entries at 860-928-3246, ext. 104.